

2015-008578

Klamath County, Oregon



00173904201500085780020029

07/31/2015 01:30:03 PM

Fee: \$47.00

Account No.: MIN100105600036968617

MERS Tel.: (888) 679 MERS

PREPARED BY :

(800)-669-4268

Asif Hokabaz

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1803244639 GAUDINSKI

Lender Id : N02

SUBSTITUTION OF TRUSTEE

64381619

As of July 14, 2015

DEED OF TRUST REFERENCE:

Dated: 06/06/2014

Recorded: 06/09/2014

Instrument # : 2014-006047

Book # : N/A Page # : N/A

Borrower: ADAM GAUDINSKI AND CECILY ANNE GAUDINSKI

Property Address: 3410 CHOKE CHERRY COURT KLAMATH FALLS, OR 97603

Original Beneficiary: USAA FEDERAL SAVINGS BANK

Trustee: FIRST AMERICAN TITLE INSURANCE COMPANY

State: Oregon County: KLAMATH

Amount: \$310,536.00

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND/OR ASSIGNS, is the holder of the note or other security agreements secured by the Deed of Trust herein above described.

AND WHEREAS, the undersigned, being the present beneficiary under said Deed of Trust, acknowledges that all sums and obligations secured by said Deed of Trust have been fully paid or satisfied.

AND WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place or stead of FIRST AMERICAN TITLE INSURANCE COMPANY.

NOW THEREFORE, the undersigned hereby substitutes, KEVIN P. MORAN ATTORNEY AT LAW whose address is 9057 Washington Avenue Nw Silverdale, WA 98383-8341, KEVIN P. MORAN ATTORNEY AT LAW as Trustee under said Deed of Trust and further instructs said Trustee to reconvey the estate now held under said Deed of Trust to the person or persons legally entitled thereto.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI
48501-2026

By :

SANDI CHAPMAN ASSISTANT SECRETARY

STATE OF Illinois
COUNTY OF Lake

Sworn to and subscribed on 7-14-15, before me, PAULA C MARCHBANKS, a Notary Public in and for the County of Lake, State of Illinois, personally appeared SANDI CHAPMAN ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Paula C Marchbanks
PAULA C MARCHBANKS
Notary Expires : 12/30/2018

