Klamath County, Oregon 08/19/2015 09:59:31 AM

Fee: \$47.00



## THIS SPACE RESERVED FOR RECORDER'S USE

|   | After recording return to:                     |
|---|--|
|   | Eldon Joe Miller and Traci J. Miller           |
|   | PO Box 144                                     |
|   | Chiloquin, OR 97624                            |
| , |  |
| 1 | Until a change is requested all tax statements |
| 2 | shall be sent to the following address:        |
| _ | Eldon Joe Miller and Traci J. Miller           |
|   | PO Box 144                                     |
| # | Chiloquin, OR 97624 File No. 51622AM           |
| Ë | File No. 51622AM                               |
|   |  |

## SPECIAL WARRANTY DEED

## Fannie Mae a/k/a Federal National Mortgage Association,

Grantor(s) hereby conveys and specially warrants to

## Eldon Joe Miller and Traci J. Miller, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property free of encumbrances created or suffered by the Grantor, except as specifically set forth herein, situated in the County of **Klamath** and State of Oregon, to wit:

Lot 42, FIRST ADDITION TO MADISON PARK, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE

3909-001BB-00200-000 R506759

The true and actual consideration for this conveyance is . \$144,000.00

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record, if any, as of the date of this deed and those shown below, if any:

2015-2016 Real Property Taxes, a lien not yet due and payable.

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor except those claiming under the above described encumbrances.

Page 2 Special Warranty Deed Escrow No. 51622AM

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 17 day of August ,2015.

FANNIE MAE a/k/a FEDERAL NATIONAL MORTGAGE ASSOCIATION

Brandon Smith Attorney at Robinson Tait, P.S.

Attorney in Fact for Fannie Mae a/k/a Federal National

Mortgage Association

State of Washington) ss.
County of King

On this 17th day of August, 2015, before me, a Notary Public in and for said state, personally appeared Brandon Smith known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as Attorney-in-fact of Fannie Mae a/k/a Federal National Mortgage Association, and acknowledged to me that he subscribed the name of Fannie Mae a/k/a Federal National Mortgage Association as principal and his own name as Attorney-in-fact.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public for the State of Washington

Residing at: Seattle

Commission Expires: V4/2017

G. TOD A COMMISSION OF WASHINGTON OF WASHIN