

2015-009438

Klamath County, Oregon



00174983201500094380010010

Recording Requested By:
Bank of America
Prepared By: Cody DeHaan

08/25/2015 11:32:55 AM

Fee: \$42.00

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 18722167296613049

Tax ID: R532221 3909-005BC-0400

Property Address:

1119 Maple Street

Klamath Falls, OR 97601-4242

OR0-ADT 33681201 8/12/2015 GN0801D

This space for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICING, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021** all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR GATEWAY BUSINESS BANK DBA MISSION HILLS MORTGAGE BANKERS, A CALIFORNIA CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

Original Borrower(s): **MONTE BOYD KEADY AND ROBIN MARY-MARIE KEADY**

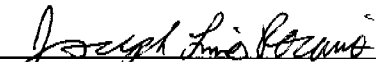
Original Trustee: **FIRST AMERICAN TITLE, AN OREGON CORPORATION**

Date of Deed of Trust: **5/25/2010** Original Loan Amount: **\$223,748.00**

Recorded in **Klamath County, OR** on: **6/3/2010**, book **N/A**, page **N/A** and instrument number **2010-006810**

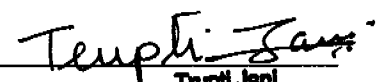
IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on
AUG 12 2015

BANK OF AMERICA, N.A.

By: 
Joseph Luis Rosario, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **AUG 12 2015**, by **Joseph Luis Rosario, Assistant Vice President** of **BANK OF AMERICA, N.A.**, on behalf of the corporation. He/she is personally known to me or has produced **N/A** as identification.


Notary Public: **Trupti Jani**
My Commission Expires: **1/26/2019**

