

**2015-009767**

**Klamath County, Oregon**

**09/01/2015 03:20:14 PM**

**Fee: \$52.00**

**RECORDING COVER SHEET (Please Print or Type)**

This cover sheet was prepared by the person presenting the instrument for recording. The information on this sheet is a reflection of the attached instrument and was added for the purpose of meeting first page recording requirements in the State of Oregon, ORS 205.234, and does NOT affect the instrument.

**AFTER RECORDING RETURN TO:**

SHAPIRO & SUTHERLAND, LLC

1499 S.E. Tech Center Place, Suite 255

Vancouver, WA 98683

S&S File No. 14-115348/ Klamath County

**1) TITLE(S) OF THE TRANSACTION(S) ORS 205.234(a)**

Assignment of Deed of Trust

**2) DIRECT PARTY / GRANTOR(S) ORS 205.125(1)(b) and 205.160**

Beneficial Oregon, Inc., by Caliber Home Loans, Inc.

**3) INDIRECT PARTY / GRANTEE(S) ORS 205.125(1)(a) and 205.160**

U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust

**4) TRUE AND ACTUAL CONSIDERATION | 5) SEND TAX STATEMENTS TO:**

ORS 93.030(5) – Amount in dollars or other

\$ \_\_\_\_\_ Other ☒ \_\_\_\_\_

**6) SATISFACTION of ORDER or WARRANT | 7) The amount of the monetary**

ORS 205.125(1)(e)

CHECK ONE: FULL

(If applicable) PARTIAL

| **obligation imposed by the order**

| **or warrant. ORS 205.125(1)(c)**

| \$ \_\_\_\_\_

**8) If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244: N/A**

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:  
CALIBER HOME LOANS  
13801 Wireless Way  
Oklahoma City, OK 73134

Prepared By: Neeraj Ragta  
MERS Min: 000000000000000000  
Parcel ID:: R-3909-011BC-02500-0

Control Number [REDACTED]

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned **BENEFICIAL OREGON INC.** whose address is **636 GRAND REGENCY BLVD., BRANDON, FL 33510**, hereby grants, assigns and transfers to **U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST** whose address is **13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134** all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated **11/06/2007** executed by **JERI L FISHER ICENBICE** and **JIM ICENBICE** to **BENEFICIAL OREGON INC.** in the amount of **\$147,562.15** and recorded on **11/8/2007** as Instrument # **2007-019166**, in Book/Volume or Liber No. **N/A** , Page/folio **N/A** of Official Records in the County Recorder's office of **KLAMATH** County, **OR**, describing land herein as: **'SEE ATTACHED 'EXHIBIT A'**

Property Address: **4426 DENVER AVE, KLAMATH FALLS OR 97603-7441**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

Witness #1 Brian Sabi

**BENEFICIAL OREGON INC., BY CALIBER HOME LOANS INC., AS ITS ATTORNEY IN FACT**

Witness #2 Sashacandelares

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

By: Alyssa Salyers  
Title: **Authorized Signatory**

County of San Diego )  
State of California )  
**AUG 25 2015**

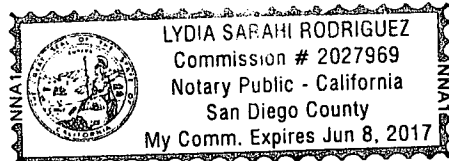
On Aug 25 2015 before me, Lydia Sarahi Rodriguez Notary Public, personally appeared, Alyssa Salyers, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal, Cpm

Notary Name: Lydia Sarahi Rodriguez

My Commission Expires: Jun 8, 2017



## LEGAL DESCRIPTION

### EXHIBIT "A"

BEGINNING AT A POINT MARKED BY AN IRON PIN DRIVEN IN THE GROUND IN THE CENTER LINE OF A 80 FOOT ROADWAY, FROM WHICH THE SECTION CORNER COMMON TO SECTIONS 2, 3, 10 AND 11, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON BEARS SOUTH 89 DEGREES 44 1/2' WEST ALONG THE CENTER LINE OF SAID ROADWAY 811.9 FEET TO A POINT IN THE WEST BOUNDARY OF SAID SECTION 11 AND NORTH 0 DEGREE 13 1/2' WEST ALONG THE SECTION LINE 1,882.5 FEET, MORE OR LESS; RUNNING THENCE SOUTH 0 DEGREES 7' EAST 331.9 FEET, MORE OR LESS, TO A POINT IN THE SOUTHERLY BOUNDARY OF SAID N 1/2 SW 1/4 NW 1/4, SECTION 11; THENCE NORTH 89 DEGREE 42' EAST ALONG SAID BOUNDARY LINE 87.6 FEET, MORE OR LESS; THENCE NORTH 0 DEGREES 7' WEST 331.85 FEET, MORE OR LESS, TO THE CENTER LINE OF SAID ROADWAY; THENCE SOUTH 89 DEGREES 44 1/2' WEST ALONG THE CENTER LINE OF SAID ROADWAY 87.5 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion lying within the limits of Denver Avenue.