2015-011645

Klamath County, Oregon 10/23/2015 10:44:15 AM

Fee: \$52.00

## AFTER RECORDING RETURN TO:

RCO LEGAL, P.C. 511 SW 10<sup>TH</sup> AVE., STE. 400 PORTLAND, OR 97205-3623 Ref: 7303.51440

**Document Title:**NOTICE OF LIS PENDENS

Reference Number(s) of Documents assigned or released: Deed of Trust Recording No. Vol M05 P23804

Plaintiff: WILMINGTON TRUST COMPANY AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-10

**Defendant:**AARON S. MASTERS AKA AARON SCOTT MASTERS; DIANA MASTERS AKA DIANA JEAN MASTERS AKA DIANA J. MASTERS; AMANDA MASTERS; NATIONSTAR MORTGAGE LLC; AND OCCUPANTS OF THE PREMISES,

Legal Description as follows:
A PORTION OF LOT 4, FIRST ADDITION TO ST. FRANCIS PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 4 THAT IS NORTH 75 FEET FROM THE SOUTHEAST CORNER OF LOT 4; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, 75 FEET TO THE SOUTHEAST CORNER; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 4, 125 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 4, 75 FEET TO A POINT; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 4, 125 FEET TO THE POINT OF BEGINNING.

Assessor's Property Tax Parcel/Account Number: 3909-002CB-06400-000

]}			
1 2 3 4	WILMINGTON TRUST COMPANY AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-10, its successors in interest and/or assigns, Plaintiff,	Case No. 15CV2631	1
5	V.		
6 7 8	AARON S. MASTERS aka Aaron Scott Masters; DIANA MASTERS aka Diana Jean Masters aka Diana J. Masters; AMANDA MASTERS; NATIONSTAR MORTGAGE LLC; and OCCUPANTS OF THE PREMISES,		
9	Defendants.		
10			
11	Pursuant to ORS 93.740, the undersigned states:		
12	1		
13	As Plaintiff, Wilmington Trust Company as Trustee for the Structured Asset Securities		
14	Corporation, Mortgage Pass-Through Certificates, Series 2005-10, has filed an action in the		
15	Circuit Court for Klamath County, State of Oregon;		
16	2.		
17	The defendants are Aaron S. Masters aka Aaron Scott Masters; Diana Masters aka Diana		
18	Jean Masters aka Diana J. Masters; Amanda Masters; Nationstar Mortgage LLC; and Occupants		
19			
20			
21	3.		
22	The object of the action is Complaint for Deed of Trust Foreclosure;		
23	4.		
24	The real property that will be affected by the action is described as:		
25	A PORTION OF LOT 4 FIRST ADDITION TO ST. FRANCIS		
26	PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF		
		nco	511 SW 10th Ave., Ste. 400

NOTICE OF LIS PENDENS - 2

RCO | 511 SW 10th Ave., Ste. 400 | Portland, OR 97205 | Phone: 503.977.7840 | Fax: 503.977.7963

1	KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF LOT 4 THAT IS NORTH 75 FEET FROM THE SOUTHEAST CORNER OF LOT 4; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, 75 FEET TO THE SOUTHEAST CORNER; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 4, 125 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE EAST		
2			
3			
4			
5	LINE OF LOT 4, 75 FEET TO A POINT; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 4, 125 FEET TO		
6	THE POINT OF BEGINNING.		
7	and is more commonly known as 2590 Fargo Street, Klamath Falls, Oregon 97603.		
8	DATED this		
9	RCO LEGAL, P.C.		
10	RCO LEGALATE.		
11	By Erik Wilson, OSB # 095507		
12	Attorneys for Plaintiff		
13	511 SW 10th Ave., Ste. 400 Portland, OR 97205		
14	P: 503.977.7840 F: 503.977.7963 ewilson@rcolegal.com		
15			
16	STATE OF <u>OREGON</u> ) ss.		
17	COUNTY OF MULTNOMAH )		
18	The foregoing instrument was signed and sworn (or affirmed) before me on this		
19			
20	day of <u>(()</u> , 2015, by Erik Wilson as Attorney of RCO Legal, P.C.		
21			
22	OFFICIAL SEAL BONNIE E DEGNER NOTARY PUBLIC for Oregon		
23	NOTARY PUBLIC-OREGON COMMISSION NO. 466599  NOTARY PUBLIC-OREGON My commission expires: 5/12/2016		
24	MY COMMISSION EXPIRES MARCH 12, 2016		
25			
26			

**NOTICE OF LIS PENDENS - 3** 

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