

2015-011824

Klamath County, Oregon

10/29/2015 09:04:59 AM

Fee: \$57.00

After Recording Return To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Until change is requested, all tax statements shall  
be sent to the following address:  
3415 Vision Drive  
Columbus, OH 43219

Tax Account Number: 3909 011BC 03100

[Space Above This Line For Recording Data]

Loan No.: 5101328317

FNMA Loan No.: 1678847537

## OREGON ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust **THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC.,** (herein "Assignor"), does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association,** (herein "Assignee"), whose address is **700 KANSAS LANE MC 8000, MONROE, LA 71203,** all beneficial interest under a certain Deed of Trust dated **July 9, 2001** and recorded on **July 13, 2001,** made and executed by **JEFF HANSETH to FIRST AMERICAN,** Trustee, upon the following described property situated in **KLAMATH County, State of Oregon:**

Property Address: **4548 DENVER AVENUE, KLAMATH FALLS, OR 97603**

See exhibit "A" attached hereto and made a part hereof.

such Deed of Trust having been given to secure payment of **Sixty Thousand Eight Hundred and 00/100ths (\$60,800.00),** which Deed of Trust is of record in Book, Volume, or Liber No. **M01,** at Page **34350** (or as No. **N/A**), in the Office of the County Recorder of **KLAMATH County, State of Oregon.**

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

**This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).**

**Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.**



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on  
1-5-15.



Assignor:

**JPMORGAN CHASE BANK, NATIONAL  
ASSOCIATION, AS ATTORNEY IN FACT FOR  
THE FEDERAL DEPOSIT INSURANCE  
CORPORATION AS RECEIVER OF  
WASHINGTON MUTUAL BANK F/K/A  
WASHINGTON MUTUAL BANK, FA, SUCCESSOR  
IN INTEREST TO WASHINGTON MUTUAL  
HOME LOANS, INC.**

By:

*LaKandra F. Williams*

Its:

**VICE PRESIDENT**



ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 5 day of Jan 2015, before me appeared LaKandra F. Williams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the said entity.

*J.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

Signature of Notarial Officer

*J. K. Wilson*

Printed Name

*Notary Public*

Title or Rank

(Seal)

My Commission Expires: *Lifetime*



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## Exhibit "A"

A parcel of land situated in the N1/2 SW1/4 NW1/4 of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, particularly described as follows:

Beginning at a point marked by an iron pin driven in the ground in the center line of a 60 foot roadway, from which the section corner common to Sections 2, 3, 10 and 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, bears South 89 degrees 44 1/2' West along the center line of said roadway 1,284.4 feet to a point in the West boundary of said Section 11, and North 0 degrees 13 1/2' West along the section line 1,662.5 feet; running thence South 0 degrees 7' East 331.55 feet to a point in the Southerly boundary of said N1/2 SW1/4 NW1/4 of said Section 11; thence North 89 degrees 42' East along said boundary line 68.8 feet, more or less, to the East boundary of the N1/2 SW1/4 NW1/4 of said Section 11; thence North 0 degrees 7' West along said boundary line 331.5 feet, more or less, to the center line of said roadway; thence South 89 degrees 44 1/2' West along the center line of said roadway 69.4 feet, more or less, to the point of beginning. Subject to an easement for one-half of the right of way of the above mentioned 60 foot roadway.