

2015-011848

Klamath County, Oregon

10/29/2015 11:08:59 AM

Fee: \$52.00

RECORDING COVER SHEET

(Per ORS 205.234 or ORS 205.244)

This cover sheet has been prepared by the person presenting the attached instrument for recording. Any errors in this cover sheet do not effect the transaction (s) contained in the instrument itself

This space reserved for use by
the County Recording Office

After recording return to:

Robinson Tait, P.S.

710 2nd Avenue, Suite 710

Seattle, WA 98104

(206) 676-9640

Case No. 60221-0115-JUD-2

1. Title(s) of Transaction(s) ORS 205.234(a) **ASSIGNMENT OF CERTIFICATE OF SALE**

2. Direct Parties and addresses ORS 205.125(1)(a) and ORS 205.160

U.S. BANK NATIONAL
ASSOCIATION

3. Indirect party/Grantee(s) and address ORS 205.125(1)(a) and ORS 205.160 N/A

FEDERAL HOME LOAN MORTGAGE CORPORATION

4. Trustee Address: (If required):N/A

5. True and Actual Consideration ORS 93.030 \$19,681.00

6. Send Tax Statements to: Federal Home Loan Mortgage Corporation
c/o U.S. Bank National Association
4801 Frederica Street
Owensboro, KY 42301

7. If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244:
"RERECORDED AT THE REQUEST OF _____
_____ TO CORRECT PREVIOUSLY RECORDED IN BOOK _____ AND PAGE _____, OR AS
FEE NUMBER _____"

After recording return to:
Robinson Tait, P.S.
Attn: Geoff Litwin
710 2nd Ave, Suite 710
Seattle, WA 98104

Reference No.: 60221-0115-JUD-2

Reference Number(s) of Documents assigned or released: 2015-011741

Grantor: U.S. Bank National Association

Grantee: Federal Home Loan Mortgage Corporation

Assessor's Property Tax Parcel/Account Number(s): 883853

Assignment of Sheriff's Certificate of Sale

For value received, U.S. Bank National Association, hereby, sells, transfers, and sets over unto Federal Home Loan Mortgage Corporation, c/o U.S. Bank National Association, 4801 Frederica Street, Owensboro, Kentucky 42301-7441, hereinafter referred to as Assignee, the Sheriff's Certificate of Sale in Klamath County Superior Court, Case No. 1204663CV, all the right, title and interest in and to the real property therein described; and U.S. BANK NATIONAL ASSOCIATION, hereby authorizes and directs the Sheriff of Klamath County, to issue to Assignee, as grantee, the Sheriff's Deed to the real property therein described in due course as provided by law.

PARCEL 1 OF LAND PARTITION 2-99, SAID LAND PARTITION BEING A PARTITION OF PARCEL 1 OF LAND PARTITION 26-97, BEING A PARTITION OF LOT 58 AND A PORTION OF LOT 59 OF FAIR ACRES SUBDIVISION NO. 1, SITUATED IN THE NW 1/4 SE 1/4 OF SECTION 35, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

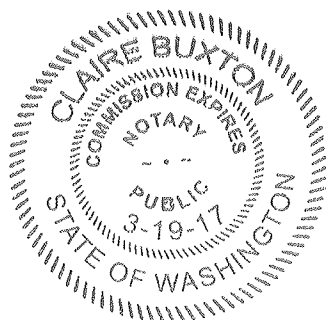
Dated October 28, 2015.

Craig
CRAIG PETERSON
Attorney for U.S. Bank National
Association

State of Washington
County of King

I, Claire Buxton, a Notary Public in and for the State of Washington, do hereby certify that on the 28 day of October, 2015, personally appeared before me CRAIG PETERSON, known to me to be the person who executed the above Assignment and whose name is signed thereto, and he/she acknowledged to me that he/she signed and executed the same as his voluntary act and deed for the purpose therein named.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 28 day of October, 2015.



Notary Public in and for the State of
Washington, residing at City of Seattle
Claire Buxton
Claire Buxton
(print name)
My commission expires: March 19, 2017