2015-012346

Klamath County, Oregon 11/12/2015 09:30:55 AM

Fee: \$47.00

RECORDING COVER SHEET (Per ORS 205.234 or ORS 205.244)

This cover sheet has been prepared by the person presenting the attached instrument for recording. Any errors in this cover sheet <u>do not</u> effect the transaction (s) contained in the instrument itself

This space reserved for use by the County Recording Office

After recording return to:

Robinson Tait, P.S. ATTN: Ben Solseng 710 2nd Avenue, Suite 710 Seattle, WA 98104 (206) 676-9640 Case No. 60237-00293-JUD-OR

- 1. Title(s) of Transaction(s) ORS 205.234(a) ASSIGNMENT OF DEED OF TRUST
- 2. Direct Parties and addresses ORS 205.125(1)(a) and ORS 205.160

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME
LOANS, INC., AS ATTORNEY IN FACT
CHRISTOPHER L. PAHL
3. Indirect party/Grantee(s) and address ORS 205.125(1)(a) and ORS 205.160 N/A
U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST
4. Trustee Address: (If required): N/A
5. True and Actual Consideration ORS 93.030 N/A
6. Send Tax Statements to: N/A
7. If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.2
"RERECORDED AT THE REQUEST OF
TO CORRECT PREVIOUSLY RECORDED IN BOOK AND PAGE , OR
FEE NUMBER "

ASSIGNMENT OF DEED OF TRUST

MERS MIN#: 100245400020836784 PHONE#: (888) 679-6377

Customer#: 1/1 Service#: 23667AS1

Loan#: 9803834663

FOR VALUE RECEIVED, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 451 7TH STREET, S.W., WASHINGTON, DC 20410-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Deed of Trust in the amount of \$144,656.00, recorded in the State of OREGON, County of KLAMATH Official Records, dated MAY 21, 2003 and recorded on MAY 27, 2003, as Instrument No. N/A, in Book No. M03, at Page No. 35675.

Executed By: CHRISTOPHER L PAHL (Original Trustor)

Original Beneficiary: UNION FEDERAL BANK OF INDIANAPOLIS Property Address: 8221 HWY 66, KLAMATH FALLS, OR 97601-0000.

Date: OCTOBER 06, 2015

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By: _______Kendra Cook, Vice President

State of OKLAHOMA
County of OKLAHOMA

On OCTOBER 06, 2015, before me, Nancy Ortiz, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

} ss.

(Notary Name): Nancy Ortiz

My commission expires: 09/29/2016

Recording Requested By: **T.D. SERVICE COMPANY**

Prepared By: Caliber Home Loans, Inc. 13801 Wireless Way Oklahoma City, OK 73134 (405) 608-2535, NANCY Z ORTIZ

And When Recorded Mail To: **T.D. Service Company**

4000 W. Metropolitan Dr.

Suite# 400

Orange, CA 92868