

After Recording Return to:

Colonial Savings
Payoff Department
PO Box 2988
Fort Worth TX 76113

Loan No: 622427

APPOINTMENT OF SUCCESSOR TRUSTEE

KNOW ALL MEN BY THESE PRESENTS, that **WILLIAM T SCHWEIGER JR AND SALLY L SCHWEIGER HUSBAND AND WIFE**, is the grantor, and **FIRST AMERICAN TITLE** is the Trustee, and **PHH MORTGAGE CORPORATION** is the beneficiary under that certain Trustee Deed dated **MARCH 26, 2009**, and recorded on **MAY 5, 2009** at **200996189** of the Mortgage records of **KLAMATH** County, Oregon.

The undersigned who is the present beneficiary under said Trust Deed desires to appoint a new Trustee in the place and stead of the original Trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints Chicago Title, whose address is 10135 SE Sunnyside Dr, Suite 200, Clackamas, OR 97015, as successor Trustee under said Trust Deed, to have all the powers of said original Trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

Executed this date November 9, 2015.

Klamath Public Employees Federal Credit Union

Gwen D D Smith
NAME: Gwen D.D. Smith
TITLE: Loan officer

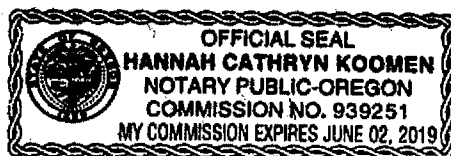
State of OREGON
County of KLAMATH

Before me on this date 11-09-2015, personally appeared GWEN D. D. SMITH
LOAN OFFICER of , and acknowledged to me that he/~~she~~ executed said instrument for the purpose and consideration therein expressed, and as the act of said entity.

Hannah Cathryn Koomen
Notary Public

APPOINTMENT OF
SUCCESSOR TRUSTEE

RE: Trust deed from WILLIAM T SCHWEIGER JR AND SALLY
L SCHWEIGER HUSBAND AND WIFE Grantor
to
Chicago Title, Trustee



STATE OF OREGON, County of _____

I certify that the within instrument was received for record on the _____ day of _____ at _____ o'clock _____ M, and recorded in book/reel/volume No. _____ on page _____ or as fee/file/instrument/film/reception No. _____ Record of Mortgages of said County. Witness my hand and seal of County Affixed.

Name _____ Title _____
By _____
Deputy _____