

2015-013063  
Klamath County, Oregon  
12/03/2015 10:13:49 AM  
Fee: \$42.00

When Recorded Return To:  
Springleaf Financial Services  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

HSBC # 66171110525110A  
SLFS # 23556129


### CORPORATE ASSIGNMENT OF DEED OF TRUST

CONTACT SPRINGLEAF MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N. SECOND STREET, EVANSVILLE, IN, 47708, TELEPHONE # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HOUSEHOLD FINANCE CORPORATION II, A DELAWARE CORPORATION, WHOSE ADDRESS IS 636 Grand Regency Blvd., Brandon, FL, 33510,**(ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **SPRINGCASTLE FINANCE FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 601 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS AND ASSIGNS,** (ASSIGNEE).

Said Deed of Trust is dated 02/11/2000, and executed by **MARK N. WERST AND CONSTANCE D. WERST** to **HOUSEHOLD FINANCE CORPORATION II**, and recorded on 02/16/2000, in Vol M00 and Page 4842, in the office of the Recorder of **KLAMATH** County, **Oregon**.

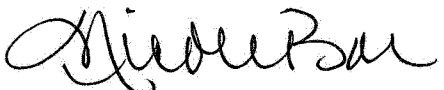
Dated this 03rd day of December in the year 2015  
**HOUSEHOLD FINANCE CORPORATION II, A DELAWARE CORPORATION, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact**

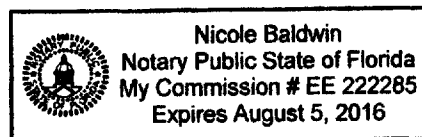
  
\_\_\_\_\_  
**MERANDA BOWLING**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of December in the year 2015, by Meranda Bowling as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION II, A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**NICOLE BALDWIN**  
**COMM EXPIRES: 08/05/2016**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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