

2015-013479  
Klamath County, Oregon  
12/15/2015 12:29:15 PM  
Fee: \$42.00

When Recorded Return To:  
Springleaf Financial Services  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

HSBC # 12116653A  
SLFS # 18995155

### CORPORATE ASSIGNMENT OF DEED OF TRUST

CONTACT SPRINGLEAF MORTGAGE SERVICES, INC. FOR THIS INSTRUMENT 601 N. SECOND STREET, EVANSVILLE, IN, 47708, TELEPHONE # 812-424-8031, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BENEFICIAL OREGON INC., A DELAWARE CORPORATION, WHOSE ADDRESS IS 636 Grand Regency Blvd., Brandon, FL, 33510,(ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **SPRINGCASTLE CREDIT FUNDING TRUST, THROUGH ITS TRUSTEE WILMINGTON TRUST, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 601 N.W. SECOND STREET, EVANSVILLE, IN 47708 (812)424-8031, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 11/30/2005, and executed by **LESLIE THOMAS AND LILLIAN C THOMAS** to **BENEFICIAL OREGON INC.**, and recorded on 12/22/2005, in **Vol M05 and Page 71579**, in the office of the Recorder of **KLAMATH** County, **Oregon**.

Dated this 15th day of December in the year 2015  
**BENEFICIAL OREGON INC., A DELAWARE CORPORATION**, by **SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact**

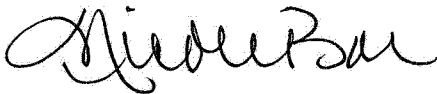


**KIMBERLY SAMONTE**  
**VICE PRESIDENT**

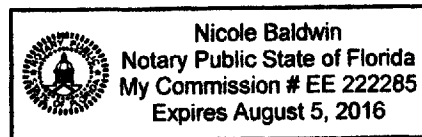
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of December in the year 2015, by Kimberly Samonte as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for BENEFICIAL OREGON INC., A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**NICOLE BALDWIN**  
**COMM EXPIRES: 08/05/2016**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
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