

2016-000359

Klamath County, Oregon



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01/14/2016 09:07:49 AM

Fee: \$47.00

RECORDING REQUESTED BY;  
REJECTIONS TO BE RETURNED TO:  
U.S. Bank  
Lending & Foreign Exchange Services  
P.O. Box 5308  
Portland, OR 97228

Please return recorded document to:

COLLINS PROPERTIES LLC  
PO BOX 1205  
YREKA CA 96097

### RELEASE OF ASSIGNMENT OF RENTS

Prepared by: Tracy K. Kraus File #02-558620-18 Ctr #0013111

KNOW ALL MEN BY THESE PRESENTS: THAT U.S. BANK NATIONAL ASSOCIATION, hereby certifies and declares that an Assignment Of Rents dated November 3, 2000, made and executed by COLLINS PROPERTIES LLC whose address is PO BOX 1205, YREKA CA 96097, Assignor, to U.S. Bank National Association, whose address is 800 Nicollett Mall, Minneapolis, MN 55402, Assignee, and recorded on the 6th day of November, 2000, as document No. n/a, Vol. M00, Page 40259, of the mortgage records of Klamath County, Oregon, is hereby released and discharged.

LEGAL DESCRIPTION: See attached Exhibit A

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION has hereunto set its name, by its proper officer thereunto duly authorized, this 7th day of January, 2016.

U.S. Bank National Association

BY: Donald R. Query  
Donald R. Query, Assistant Commercial Officer

State of OREGON                    )  
  )ss  
County of Multnomah            )

On this 7th day of January, 2016 before me, the undersigned, a Notary Public in and for the STATE OF OREGON duly commissioned and sworn, personally appeared Donald R. Query to me known to be the Assistant Commercial Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath states that he is authorized to execute the said instrument. WITNESS my hand and official seal hereto affixed the day and year above written.

BY: Peggy E. Klink

My Commission Expires: May 20, 2018

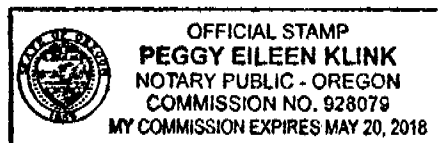


EXHIBIT A

The North 125 feet of the following described property:

A tract of land situated in Lots 1 and 2, Block 2, TRACT 1080 - WASHBURN PARK, a duly recorded subdivision, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the corner common to said Lots 1 and 2 on the Westerly right of way line of Washburn Way; thence along said right of way North 00 degrees 03' 30" East 70.00 feet; thence North 89 degrees 56' 30" West 250.00 feet; thence South 00 degrees 03' 30" West 250.00 feet; thence South 89 degrees 56' 30" East 249.99 feet to the Westerly right of way line of Washburn Way; thence along said right of way line North 00 degrees 04' 50" East 38.64 feet and North 00 degrees 03' 30" East 141.30 feet to the point of beginning.