UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS 01/19/2016 08:44:43 AM Fee: \$42.00 A. NAME & PHONE OF CONTACT AT FILER (optional) Rowena A. Chase (541) 883-69 (541) 883-6924 Ext. 108 B. E-MAIL CONTACT AT FILER (optional) rowena.chase@or.usda.gov C. SEND ACKNOWLEDGMENT TO: (Name and Address) USDA/Farm Service Agency 2316 S 6th Street, Suite C Klamath Falls, OR 97601 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY INITIAL FINANCING STATEMENT FILE NUMBER This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS 2011-004052 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assigner in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: Check one of these two boxes AND Check one of these three boxes to: ADD name: Complete item DELETE name: Give record name Item 6a or 6b; and item 7a or 7b and item 7c Secured Party of Record CURRENT RECORD INFORMATION: ORGANIZATION'S NAME OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name ORGANIZATION'S NAME INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) MAILING ADDRESS CITY POSTAL CODE COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral Indicate collateral: (4) Wheel lines, SN:08-239149,187,237; (1) motor, Baldor-Reliance, 50HP, 2008, SN: Z0902241811; (1) Pump, 50HP Centrifugal, 2008, SN: 158382, 1400' 6" buried PVC mainline: 980' 8" PVC mainline: 160' 10" buried PVC mainline. NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing DEBTOR 9a. ORGANIZATION'S NAME USDA/Farm Service Agency

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

2016-000458

Klamath County, Oregon

Re.: Jim Mitchell, Jr.

404 FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (Rev. 06/13)

OR 96. INDIVIDUAL'S SURNAME

10. OPTIONAL FILER REFERENCE DATA: