2016-000506

Klamath County, Oregon 01/19/2016 03:47:08 PM

Fee: \$57.00

RECORDING COVER SHEET (Per ORS 205.234 or ORS 205.244)

This cover sheet has been prepared by the person presenting the attached instrument for recording. Any errors in this cover sheet do not effect the transaction (s) contained in the instrument itself

This space reserved for use by the County Recording Office

After recording return to:

Robinson Tait, P.S. 710 2nd Avenue, Suite 710 Seattle, WA 98104 (206) 676-9640 Case No. 60221-0182-JUD-2

- 1. Title(s) of Transaction(s) ORS 205.234(a) SHERIFF'S DEED
- 2. Direct Parties and addresses ORS 205.125(1)(a) and ORS 205.160

FRANK SKRAH, SHERIFF OF KLAMATH COUNTY, STATE OF OREGON

3. Indirect party/Grantee(s) and address ORS 205.125(1)(a) and ORS 205.160

N/A

FEDERAL HOME LOAN MORTGAGE CORPORATION

- 4. Trustee Address: (If required): N/A
- 5. True and Actual Consideration ORS 93.030 \$39,146.00
- 6. Send Tax Statements to: Federal Home Loan Mortgage Corporation

c/o U.S. Bank National Association

4801 Frederica Street

Owensboro, KY 42301-7441

7. If this instrument is being Re-Recorded, complete the following statement, in accordance with ORS 205.244: "RERECORDED AT THE REQUEST OF

"RERECORDED	AT THE REQUES	T OF	- L		
	IO COMMECI	PREVIOUSLY	Y RECORDED IN BOOK	AND PAGE	, OR AS
FEE NUMBER					

SHERIFF'S DEED

Grantor:

KLAMATH COUNTY SHERIFF'S OFFICE 3300 VANDENBERG ROAD KLAMATH FALLS, OR 97603

Grantee:

Federal Home Loan Mortgage Corporation

After recording return to:

Robinson Tait, P.S. Attn: Geoff Litwin 710 Second Avenue, Suite 710 Seattle, WA 98104

Until requested otherwise send all tax statements to:

Federal Home Loan Mortgage Corporation c/o U.S. Bank National Association 4801 Frederica Street
Owensboro, KY 42301-7441

SPACE RESERVED FOR RECORDER'S USE

THIS INDENTURE, Made this 12/28/2015, by and between Frank Skrah, Sheriff of Klamath County,

Oregon, hereinafter called the grantor, and Federal Home Loan Mortgage Corporation, hereinafter called the grantee;

WITNESSETH:

RECITALS: In a suit in the Circuit Court of the State of Oregon for Klamath County, Court Case Number 1400807CV, Klamath County Sheriff's Office Number J14-231, in which U.S. BANK NATIONAL ASSOCIATION was plaintiff(s) and THE ESTATE OF BILL L. SCOTT, DECEASED; NANCY M. SCOTT; UNKNOWN HEIRS AND DEVISEES OF BILL L. SCOTT, DECEASED; AND PERSONS OR PARTIES UNKNOWN CLAIMING ANY RIGHT, TITLE, LIEN, OR INTEREST IN THE PROPERTY DESCRIBED IN THE COMPLAINT HEREIN was defendant(s), in which a Writ of Execution in Foreclosure, which was issued on 11/26/2014, directing the sale of that real property, pursuant to which, on 5/11/2015 the real property was sold, subject to redemption, in the manner provided by law, for the sum of \$39,146.00, to U.S. BANK NATIONAL ASSOCIATION, who was the highest and best bidder, that sum being the highest and best sum bid therefore. At the time of the sale, the purchaser paid the amount bid for the property to the grantor or grantor's predecessor in office. After Grantor received funds in the amount bid at the sale, a certificate of sale, as required by law, was duly executed and delivered to the purchaser.

The real property has not been redeemed from the sale, and the time for so doing has now expired. The grantee herein is the owner and holder of the Certificate of Sale and has delivered the certificate to grantor.



NOW, THEREFORE, by virtue of said Writ of Execution, and in consideration of the sum paid for the real property at the sale, the grantor has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey unto the grantee, grantee's heirs, successors, and assigns, that certain real property situated in Klamath County, Oregon, described as follows, to-wit:

THIS DEED OF TRUST SECURES A MANUFACTURED HOME DESCRIBED AS:

THE EAST 16.66 FEET OF LOT 9, AND ALL OF LOT 10, BLOCK 32, GRANDVIEW ADDITION TO BONANZA, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE CLERK OF KLAMATH COUNTY, OREGON

PALM HARBOR 3064 - 11/20/1995

HUD LABEL # ORE 304351 AND ORE 304352

MANUFACTURER'S SERIAL #/VIN # PH 20-0337

COMMONLY KNOWN AS 31490 JUNIPER ALLEY, BONANZA, OR 97623.

Together with all of the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and all of the interest of the defendant(s) (and each of them) in and to the real property:

TO HAVE AND TO HOLD the same unto the grantee and grantee's heirs, successors, and assigns forever.

The true and actual consideration paid for this Sheriff's Deed, stated in terms of dollars, is \$30.00.

IN WITNESS WHEREOF, the grantor has executed this instrument.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007 AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, **CHAPTER 8, OREGON LAWS 2010. THIS** INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED



IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Frank Skrah, Sheriff of Klamath County, Oregon

Deputy Lori Garrard

STATE OF OREGON) ss County of Klamath)

This instrument was acknowledged before me on

by Lori Garrard, Deputy for Frank Skrah, as Sheriff of Klamath County.

OFFICIAL SEAL
JULIE C. ALMAND
NOTARY PUBLIC-OREGON
COMMISSION NO. 480189
MY COMMISSION EXPIRES JULY 28, 2017

Notary Public for the State of Oregon

My commission expires: