2016-000758

Klamath County, Oregon 01/26/2016 09:12:34 AM

Fee: \$52.00

WHEN RECORDED, MAIL TO: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #0068385632

## SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

Address of Current Beneficiary: 780 Kansas Lane, Suite A Monroe, LA 71203

WHEREAS, DENNIS M. STRAUCH AND MARGIE L. STRAUCH whose address is PO BOX 849 KLAMATH FALLS, OR 97601-0045 was the original Trustor, AMERITITLE was the original Trustee, and WASHINGTON MUTUAL BANK was the original Beneficiary under a certain Deed of Trust dated 06/05/2002 in KLAMATH County, Oregon, under Vol M02 and Page 35664, recorded on 06/19/2002.

Property is commonly known as: 5915 SPRING CREST WAY, KLAMATH FALLS, OR 97603-0000.

WHEREAS, the undersigned, having received notification of grantor's full payment on said Deed of Trust and debt, desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee thereunder. NOW, THEREFORE, the undersigned hereby substitutes J.P. MORGAN CHASE CUSTODY SERVICES, INC., as Trustee under said Deed of Trust and directs said J.P. MORGAN CHASE CUSTODY SERVICES, INC. to reconvey, without warranty, to the parties entitled thereto the estate now held by him under said Deed of Trust

said Deed of Trust. Dated on 100 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK By:

STATE OF LOUISIANA

VICE PRESIDENT

JISIANA PARISH OF OUACHITA (MM/DD/YYYY), before me appeared Ednique Williams, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson #77031

Ednique Williams

Notary Public - State of LOUISIANA Commission Expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 393944823 \_2 WAMU T2016015411 [C-2] RCNOR1

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## Loan #0068385632

By: , as Trustee Vicki Strickland VICE PRESIDENT

Sharon Hutson #77031 Notary Public - State of LOUISIANA Commission Expires: LIFETIME

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