

2016-001129

Klamath County, Oregon

02/04/2016 02:37:31 PM

Fee: \$47.00

RECORDING REQUESTED BY:

FIRST AMERICAN TITLE

WHEN RECORDED MAIL DEED
AND TAX STATEMENT TO:

The Secretary of Veterans Affairs
810 Vermont Ave NW
Washington, D.C. 20420-0001

TS No OR06000009-15

VA No 48-48-6-0383576

8617994

STATUTORY WARRANTY DEED

PennyMac Loan Services, LLC, Grantor, conveys and warrants to **THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, AND/OR HIS/HER SUCCESSORS OR ASSIGNS, 810 Vermont Ave NW, Washington, D.C. 20420-0001**, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein.

LOT 24 IN BLOCK 3 OF TRACT NO. 1120, SECOND ADDITION TO EAST HILLS ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Tax Parcel No: **R505402/R-3909-001AD-02400-000**

This property is free of liens and encumbrances, **EXCEPT:**

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is **\$0.00 [EXEMPT]**. (Here comply with the requirements of ORS 93.030.)

Dated: 1/29/16

PennyMac Loan Services, LLC

By:

Javier Huancas
Claims Assistant Vice President

State of California

County of Ventura

On 1/29/16 before me, **Frank Michael Hoff**, a Notary Public personally appeared **Javier Huancas**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public in and for said County and State



(RESERVED FOR RECORDER USE)

GRANTOR'S NAME AND ADDRESS:

PennyMac Loan Services, LLC
c/o PennyMac Loan Services, LLC
6101 Condor Drive
Suite _____
Moorpark, CA 93021

GRANTEE'S NAME AND ADDRESS:

The Secretary of Veterans Affairs
810 Vermont Ave NW
Washington, D.C. 20420-0001

AFTER RECORDING RETURN TO:

The Secretary of Veterans Affairs
810 Vermont Ave NW
Washington, D.C. 20420-0001

UNTIL REQUESTED, SEND ALL
TAX STATEMENTS TO:

The Secretary of Veterans Affairs
810 Vermont Ave NW
Washington, D.C. 20420-0001

State of _____

County of _____

I certify that the within instrument was received for record on the _____
day of _____, at _____ o'clock
_____ M, and recorded in book / reel / volume no.

_____ on page _____ or as
fee / file instrument / microfilm / reception no.

_____, Record of Mortgages

of said County.

Witness my hand and seal of County Affixed.

Name

By _____ Deputy

First American Title Insurance Company
submits this document for recordation
as a courtesy, for physical convenience only.
First American Title Insurance Company has
not examined this document for its validity,
sufficiency, or effect, if any, upon title to the
real property described herein