

When Recorded Return To:  
Richmond Monroe Group, Inc.  
P.O. Box 458  
Kimberling City, MO 65686  
Ref#: 0001000000010259 / 001086377A

1086377A  
CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SPRINGLEAF FINANCIAL SERVICES, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES (DE), INC., whose address is 601 N.W. SECOND ST., EVANSVILLE, IN, 47708, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to : X  
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-----, ITS SUCCESSORS OR ASSIGNS,  
(ASSIGNEE).

Said Deed of Trust is dated 12/10/2007, and executed by STEVE R. YADAO AND FRANCES V. YADAO to AMERICAN GENERAL FINANCIAL SERVICES (DE), INC., and recorded on 12/27/2007, in Book , Page , as Instrument # 2007-021488, in the office of the Recorder of KLAMATH County, Oregon. .  
Dated on 05 / 09 / 2013 (MM/DD/YYYY) Loan amount: \$50,983.00  
SPRINGLEAF FINANCIAL SERVICES, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES (DE), INC.

By: Monte Conrad  
Monte Conrad  
VICE PRESIDENT

X DLJ MORTGAGE CAPITAL, INC.  
11 Madison Avenue  
New York, NY 10010

STATE OF INDIANA COUNTY OF WARRICK  
I, a Notary Public, in and for said County in said State, hereby certify that Monte Conrad whose name as VICE PRESIDENT of SPRINGLEAF FINANCIAL SERVICES, INC. FKA AMERICAN GENERAL FINANCIAL SERVICES (DE), INC., is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. He/she/they is (are) personally known to me. Given under my hand on 05 / 09 / 2013 (MM/DD/YYYY).

Misty Bryant  
Misty Bryant  
Notary Public - State of INDIANA  
Commission expires: 10/12/2016

 MISTY BRYANT  
Resident of Warrick County, IN  
Commission Expires: October 12, 2016  
Commission # 995228

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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