Return after recording to:

Oregon Affordable Housing Assistance Corporation 725 Summer Street NE, Suite B Salem, Oregon 97301-1266

2016-001577 Klamath County, Oregon



02/19/2016 08:41:31 AM

Fee: \$42.00

SATISFACTION OF MORTGAGE

OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION OREGON HOMEOWNERSHIP STABILIZATION INITIATIVE (OHSI) MORTGAGE PAYMENT ASSISTANCE (MPA) PROGRAM

IN SATISFACTION of a Subordinate Mortgage, and the indebtedness secured by it, made by JOHN L. HOPKINS whose address is 10419 GALLOP CT, LA PINE, OREGON, 97739 to OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION, a nonprofit public benefit corporation, whose address is 725 SUMMER STREET NE, SUITE B, SALEM, OREGON 97301-1266, for TWENTY THOUSAND AND NO/100 DOLLARS (\$20,000.00) on September 19, 2011 and recorded as Document No. 2011-013124 in the Records of KLAMATH County, Oregon, the undersigned does acknowledge that the above-described indebtedness has been satisfied, and by this instrument does cancel the above-described mortgage.

EXECUTED this \2 day of ____, 2016

OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION

BETTY MERRIAL, AUTHORIZED AGENT

STATE OF OREGON

COUNTY OF Marion

OFFICIAL STAMP
PAULA JEAN ANDERSON
NOTARY PUBLIC-OREGON
COMMISSION NO. 945871
MY COMMISSION EXPIRES DECEMBER 29, 2019

Notary Public - State of Oregon