

**When Recorded Return To:**

ServiceLink  
1400 Cherrington Parkway  
Moon Township, PA 15108

**Grantors' Names and Address**

U.S. Bank, National Association  
4801 Frederica Street  
Owensboro, KY 42301

**Grantees' Names and Address**

The Secretary of Housing &  
Urban Development  
c/o Information Systems Network Corp  
Shepherd Mall Office Complex  
2401 NW 23rd St, Suite 1D  
Oklahoma City, OK 73107

**Until requested otherwise send all tax  
Statements to: (Names, Address, Zip):**

The Secretary of Housing & Urban  
Development  
c/o Information Systems Network Corp  
Shepherd Mall Office Complex  
2401 NW 23rd St, Suite 1D  
Oklahoma City, OK 73107

Ref. #: 3413227

SPACE RESERVED FOR RECORDER'S USE

**2016-002340**

**Klamath County, Oregon**

03/02/2016 03:00:23 PM

Fee: \$47.00

## **SPECIAL WARRANTY DEED**

U.S. BANK, NATIONAL ASSOCIATION, as Grantor, does hereby grant, bargain, sell, warrant and convey to: THE SECRETARY OF HOUSING & URBAN DEVELOPMENT, its successors in interest and/or assigns, as Grantee, all right title and interest in and to the following described real property, situated in Klamath County, State of Oregon, described as follows, to-wit:

Lot 2 in Block 2 of first addition to Winema Gardens, according to the official plat thereof on file in the Office of the County Clerk of Klamath County, Oregon.

**Property Address:** 1712 Chinchalla Way, Klamath Falls, OR 97603

Subject to: all those items of record and those apparent upon the land, if any as of the date of this Deed and those shown below, if any; and the grantors will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

**This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses and to determine any limits or lawsuits against farming or forest practices as defined on ORS 30.930.**

The true consideration for this conveyance is: \$ 10.00 (Here comply with the requirements of ORS 93.030)

And the Grantor hereby covenants with the Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey this land; that the Grantor hereby specially warrants that title to the land is free from all encumbrances made by Grantor, and Grantor will defend the same against the lawful claims of all persons claiming by, through or under Grantor, but against none other.

TO HAVE AND TO HOLD the same unto the said Grantee, Grantee's heirs, successors and assigns forever.

Dated this 24 day of Feb., 2016

**U.S. BANK NATIONAL ASSOCIATION**

By: Lisa D. Gillim

Title: Assistant Vice President

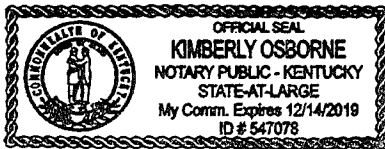
Lisa G. Gillim  
Printed Name

STATE OF KENTUCKY }

COUNTY OF DAVISS }

The foregoing instrument was acknowledged before me this 24 day of February, 2016, by Lisa G. Gillim who is a/the Assistant Vice President, of U.S. BANK NATIONAL ASSOCIATION, on behalf of the corporation.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.



Kimberly Osborne  
Notary Public, State at Large

No title search was performed on the subject property by the preparer. The preparer of this deed makes no representation as to the status of the title nor property use or any zoning regulations concerning described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents, no boundary survey was made at the time of this conveyance.

Prepared by: Express Legal Dox, LLC  
6701 Bryan Dairy Road, Ste. 608, Seminole, FL 33777