

2016-002439

Klamath County, Oregon



00183409201600024390020028

03/07/2016 08:44:00 AM

Fee: \$52.00

Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747  
Loan No.: 1154656215

# **SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE**

Pursuant to Ore. Rev. Stat. § 86.720.

The undersigned, beneficiary of a certain Deed of Trust dated January 6, 2011 made by ROBERT R RITTER AND PATRICIA M RITTER, 2098 GINGER LN, KLAMATH FALLS, OR 97601-0000, Trustor(s), to AMERITITLE, Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTH VALLEY BANK & TRUST ITS SUCCESSORS AND ASSIGNS, Beneficiary, which Deed of Trust was recorded on January 11, 2011 in the Recorder's office, County of KLAMATH, State of Oregon, in Official Records in Volume/Book NA at Page NA and/or as Document 2011-000405, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC., as Trustee in lieu of the Trustee therein.

Property address known as 2098 GINGER LN, KLAMATH FALLS OR 97601.

J.P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1901 E Voorhees St., Suite C, Danville, IL 61834, as Beneficiary, and J. P. MORGAN CHASE CUSTODY SERVICES, INC., 780 Kansas Lane, Monroe, LA 71203, as Successor Trustee, has caused this instrument to be executed this March 1, 2016, each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

DEANDREA CHAPMAN  
Assistant Secretary

J. P. MORGAN CHASE CUSTODY SERVICES, INC.,  
Substitute Trustee

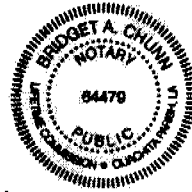
EDNIQUE WILLIAMS  
Vice President



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

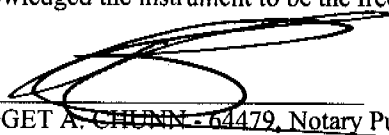
On March 1, 2016, before me appeared DEANDREA CHAPMAN, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

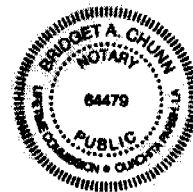
  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On March 1, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Loan Number: 1154656215  
Outbound Date: 03/02/16  
MIN, if applicable: 100655200000010688  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026