2016-002635

Klamath County, Oregon 03/10/2016 12:56:50 PM

Fee: \$47.00

Recording Requested By:

U.S. BANK NATIONAL ASSOCIATION 4801 FREDERICA STREET OWENSBORO, KY 42301

When recorded mail document

Clear Recon Corp. 4375 Jutland Drive Suite 200 San Diego, California 92117

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APPOINTMENT OF SUCCESSOR TRUSTEE

TS No.: 036030-OR Loan No.: *****7310 Legal Authority: ORS 86.790

1502-93769

WHEREAS, FREDERICK J SALOMON AND JULIA M SALOMON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY was the original Grantor, FIDELITY NATIONAL TITLE INSURANCE was the original Trustee, and U.S. BANK N.A. was the original Beneficiary under that certain deed of trust (the "Deed of Trust") dated June 13, 2013, and recorded on 6/18/2013, as Instrument No. 2013-006911, in the Official Records of Klamath County, Oregon, and

WHEREAS, the undersigned beneficiary is the present beneficiary under the Deed of Trust, and

WHEREAS, the undersigned desires to appoint a successor trustee under the Deed of Trust in place and stead of the original trustee thereunder.

APPOINTMENT OF SUCCESSOR TRUSTEE

TS No.: 036030-OR Loan No.: *****7310

NOW THEREFORE, the undersigned hereby appoints CLEAR RECON CORP., whose address is 621 SW Morrison Street, Suite 425, Portland, OR 97205, as successor trustee under the Deed of Trust. If the undersigned is a corporation, it has caused its name to be signed by an officer or other person duly authorized to execute this document on its behalf.

Dated: 11-20-15

By: Wichelle Lee French

U.S. BANK NATIONAL ASSOCIATION

By: Michelle Lee French

Title: Officer

State of Kentucky

County of Daviess

The foregoing instrument was acknowledged before me this // (date) by Michelle Lee French, Officer of U.S. Bank National Association, a federally-chartered banking association, on behalf of U.S. Bank National Association.

(Signature of notary)

State at Large (Title or rank)
(Serial number, if any)

OFFICIAL SEAL
GAIL GOLDEN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 4-16-19
[D # 552171]