

AFTER RECORDING RETURN TO:  
SHAPIRO & SUTHERLAND, LLC  
1499 SE Tech Center Place, Suite 255  
Vancouver, WA 98683  
S&S No: 14-115441

2016-002693  
Klamath County, Oregon  
03/14/2016 08:43:49 AM  
Fee: \$47.00

**RELEASE AND DISCHARGE OF NOTICE OF PENDENCY OF AN ACTION**

Pursuant to ORS 93.740, the undersigned states:

1. HSBC Bank USA, National Association, as trustee for Merrill Lynch Mortgage Investors, Inc., Mortgage Pass-Through Certificates, MANA Series 2007-OAR5 as Plaintiff has filed an action in the Circuit Court for Klamath County, State of Oregon, Case number: 1501277CV

2. The Defendants are: Joshua Carpenter, Melissa Carpenter, and Parties in Possession

3. The object of the action is to foreclose a Deed of Trust dated July 3, 2007, recorded July 24, 2007 in Instrument No. 2007-013089 in Klamath, Oregon.

4. The description of the real property to be affected is:

See legal description attached hereto and made a part hereof as Exhibit "1".

5. That a notice of pendency of action was recorded April 24, 2015 as 2015-003873.

Pursuant to ORS 93.740(1) the undersigned attorney who signed the notice hereby releases and discharges the Notice of Pendency of an Action

Dated this 10 day of March 2016.

Attorneys for Plaintiff,  
SHAPIRO & SUTHERLAND, LLC

By: \_\_\_\_\_

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State of Washington    )  
                                  ) ss.  
County of Clark        )

The foregoing instrument was acknowledged before me this 10 day of March,  
16 by James A. Craft

Natalie Schlemmer  
Notary Public for Washington

My commission expires: 12-8-18

NOTARY PUBLIC  
STATE OF WASHINGTON  
NATALIE SCHLEMMER  
MY COMMISSION EXPIRES  
DECEMBER 8, 2018

# Exhibit "1"

## LEGAL DESCRIPTION

The land referred to in this policy is situated in the **STATE OF OREGON, COUNTY OF KLAMATH, CITY OF KLAMATH FALLS**, and described as follows:

A TRACT OF LAND SITUATE IN THE NE 1/4 NE 1/4 OF SECTION 10, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN IRON PIN WHICH LIES NORTH 89°40' EAST ALONG THE 40 LINE A DISTANCE OF 780.00 FEET AND NORTH 1°02' WEST A DISTANCE OF 707.21 FEET FROM THE IRON PIN WHICH MARKS THE INTERSECTION OF FOURTH AVENUE AND FOURTH STREET OF ALTAMONT ACRES, WHICH POINT OF INTERSECTION IS ALSO THE SOUTHWEST CORNER OF NE 1/4 NE 1/4 OF SECTION 10, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, AND RUNNING THENCE NORTH 89°41'13" EAST A DISTANCE OF 154.90 FEET TO AN IRON PIN WHICH LIES ON THE WESTERLY RIGHT OF WAY LINE OF THE U.S.R.S. DRAIN DITCH; THENCE NORTH 30°36'47" WEST ALONG SAID WESTERLY RIGHT OF WAY LINE OF THE U.S.R.S. DRAIN DITCH, A DISTANCE OF 279.79 FEET TO AN IRON PIN WHICH MARKS THE INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF THE U.S.R.S. DRAIN AND THE SOUTHERLY LINE OF A 60 FOOT ROAD; THENCE SOUTH 89°41'13" WEST ALONG THE SOUTHERLY RIGHT OF WAY LINE OF THE 60 FOOT ROAD A DISTANCE OF 16.90 FEET TO AN IRON PIN WHICH LIES ON THE EASTERLY RIGHT OF WAY LINE OF DERBY STREET; THENCE SOUTH 01°03'56" EAST ALONG THE EASTERLY RIGHT OF WAY LINE OF DERBY STREET A DISTANCE OF 241.60 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, SAID TRACT BEING IN THE NE 1/4 NE 1/4 OF SECTION 10, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, WITH BEARINGS BASED ON MINOR LAND PARTITION 81-6.