THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATION. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

ASSESSOR PARCEL NO 2-3517-03300-03000
NOTE: Deed prepared by Grantor below.
NAME: AFF RENE & POTTER
ADDRESS: /756 South Mann St. # 49
CITY/ST/ZIP: W/1/1/15 CA 95 490
WHEN RECORDED MAIL TO (GRANTEE):
MAIL TAX STATEMENTS TO (GRANTEE):
NAME: MILITAGE CHARACTER
ADDRESS: 4720 COCH COMEND DE
CITY/ST/ZIP: 2021 (A HAST) (A

2016-003000 Klamath County, Oregon

00184081201600030000010013

03/22/2016 11:15:22 AM

Fee: \$42.00

ADDRESS: 4720 LOCATION DE CITY/ST/ZIP-CARMICHAEL, CA
SALE PAICE COECIAI WADDANTV DEED \$1/200,00
SPECIAL WARRANTY DEED 45/2000,000
FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are.
Does conveys and specially warrants to: MICHAEL RINCADE TRUSTEE OF
THE MICHAEL KINCADE PENOCABLE TRUST OF 2014
Grantee, the following described real property free of encumberances created by the Grantor, situated in:
FERGUSEN NOUNTAIN PINES FIRST ADDITION, BLOCK 23, LOT 4
Witness Whereof, my hand has been set on
Rene L. Poller
Rene L. Potter Signature in line above Rene ' R. Potter Driet on line above
Print on line above Print on line above
On <u>March 14</u> , 20 <u>16</u> By
Witness my hand and official seal OPAL M. MINER Commission # 1997517 Notary Public in and for said County and State My commission expires on: /2/5///6 My commission expires on: /2/5///6
DOGE OF DOANTED