RECORDING REQUESTED BY:

2016-003557

Klamath County, Oregon

04/07/2016 11:18:42 AM

Fee: \$42.00

WHEN RECORDED MAIL TO:

Federal National Mortgage Association c/o Ditech Financial LLC 7360 S. KYRENE ROAD MAIL STOP T111 TEMPE, AZ 85283

TS No. OR05000066-15-1

APN R433276/R-3809-019AD-01500-000

TO No. 8541175

## **ASSIGNMENT OF DEED OF TRUST**

For Value Received, the undersigned corporation hereby grants, assigns, and transfers to Federal National Mortgage Association, whose address is c/o 7360 S. KYRENE ROAD, MAIL STOP T111, TEMPE, AZ 85283, all beneficial interest under that certain Deed of Trust dated January 23, 2008 executed by RANDY L. HILL AND RAMONA ROYAL, NOT AS TENANTS IN COMMON BUT WITH RIGHTS OF SURVIVORSHIP as Trustor(s), to FIRST AMERICAN TITLE INSURANCE as Trustee and recorded on January 28, 2008 as Instrument No. 2008-001125 of official records in the Office of the County Recorder of Klamath County, Oregon.

All rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part, the real property described therein, commonly known as 325 RICKENBACKER AVENUE, KLAMATH FALLS, OR 97601 and more fully described as follows:

LOTS 5 AND LOT 6, BLOCK 15 OF CHELSEA ADDITION TO THE CITY OF KLAMATH FALLS, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

| Dated: Muly 25,2016                            | Ditech Financial LLC formerly       | known as Green Tree Servicing LLC        |
|--|-------------------------------------|--|
|  | Dunnyo                              | well                                     |
|  | By: Tamory L. Powe                  |  |
| STATE OFFLORIDA                                | Assistant Vice P                    | resident                                 |
| COUNTY OF DUVAL                                |                                     |  |
| On 03/25/2010 before me,                       | Jocelyn Ng                          | , Notary Public, personally              |
| appeared Tammy L. Powell                       |                                     | on the basis of satisfactory evidence to |
| be the person(s) whose name(s) is/are subs     |                                     |  |
| executed the same in his/her/their authoriz    | ed capacity(ies), and that by his/h | her/their signature(s) on the instrument |
| the person(s), or the entity upon behalf of wl | nich the person(s) acted, executed  | I the instrument.                        |
| I certify under PENALTY OF PERJURY un          | ador the laws of the State of F     | Florida that the                         |
| foregoing paragraph is true and correct.       | der the laws of the State of        | that the                                 |
| loregoing paragraph is true and correct.       |                                     |  |
| WITNESS my hand and official seal.             | Notani l                            | Public State of Florida                  |
| Land III .                                     | C S. A So Localvi                   | n No                                     |
|  | C . Mr S My Con                     | nmission FF 217340 \$ 5 04/05/2019       |
|  |                                     |  |