2016-004301 Klamath County, Oregon



Recording Requested By:

CHASE MANHATTAN BANK USA, N.A.

04/28/2016 09:30:57 AM

Fee: \$47.00

When Recorded Mail 10: T.D. Service Company P.O. Box 11988 Santa Ana, CA 92711-9826 Service#: 4366598RL1 Loan#: 0016721276

Cust# 686

Loan#: CE363373GG

(Space above this line for Recorder's use)

## CORPORATION ASSIGNMENT OF DEED OF TRUST 1577384-9

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to U.S. BANK NATIONAL ASSOCIATION. AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-2 \*, all beneficial interest under that certain deed of trust for \$65,000.00 dated, February 3, 2004 executed by \*C/O SELECT

JENNIFER MEADE-LETSCH AND MICHAEL T LETSCH, WIFE AND HUSBAND

PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119

to LandAmerica (One Stop)

, Trustor(s) , Trustee, and recorded as

Instrument No. \_\_\_ on 2/12/04 , in book M04 , Page 08477 of Official Records in the County Recorder's office of Cladian County, State of Oregon KLAMATH

describing the land therein as:

Property Address: 4847 PINE GROVE RD, KLAMATH FALLS, OR 97603

Legal Description:

AII/that/ttact/ot/batcdi/df/taud/as/shown/on/schedhle/"}"/arrached/herep()/ which/is/incotpotated/hetein/and/made/a/patr/herepf.

Together with the note or notes described or referred to, the money due and become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Date: 02/06/04

CHASE MANHATTAN BANK USA, N.A.

A08D282 - 01/00

KEITH DAY VICE PRESIDEN

| STATE OF CALIFORNIA }  |
|--|
| COUNTY OF SAN DIEGO }  |
| On FEB 2 4 2004 before me, RICHARD PLEWA  Notary Public, personally appeared KEITH DAY, VICE PRESIDENT   |
| personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s),  |
| whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), executed the instrument. |
| WITNESS my hand and official seal.   |
| RICHARD PLEWA COMM. #1306178 NOTARY PUBLIC • CALIFORNIA SAN DIEGO COUNTY Commission Expires May 27, 2005   |
| Prepared by:   |
| 27040CG (8/03) (Replaces 6/03) (ACBD383 04/01) Page 2 of 2   |