

After recording return to:

2016-005614

Klamath County, Oregon 05/27/2016 03:00:24 PM

Fee: \$52.00

## THIS SPACE RESERVED FOR RECORDER'S USE

| · · · · · · · · · · · · · · · · · · · |  |  |  |
|---------------------------------------|--|--|--|
| RAKSHA PATEL                          |  |  |  |
| 1750 CARLSON DR                       |  |  |  |
| KLAMATH F                             | ALLS OR 97603  |  |  |
|                                       | is requested all tax statements the following address: |  |  |
| RAKSHA P                              | ATEL   |  |  |
| _1750 CARL                            | SON DR   |  |  |
| KLAMATH                               | FALLS OR 97603   |  |  |
| Escrow No.                            | _3351867   |  |  |
| Title No.                             | 40570AM  |  |  |
|                                       |  |  |  |

## SPECIAL WARRANTY DEED

Federal Home Loan Mortgage Corporation Grantor(s) hereby grant, bargain, sell, warrant and convey to RAKSHA PATEL

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

The Southwesterly 50 feet of Lot 4 and the Northwesterly 32 feet of Lot 5, WINEMA GARDENS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No: R505536

SPECIAL-EM

More Commonly known as: 1750 CARLSON DR KLAMATH FALLS OR 97603

Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record, if any, as of the date of this deed and those shown below, if any:

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor except those claiming under the above-described encumbrances.

The true and actual consideration for this conveyance is \$166,500.00

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON

| Page 2 - Special Warranty Deed<br>Ref:   |
|--|
| LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.                    |
| A Power of Attorney was recorded on the above property on 4/20/2009 in Instrument #2009-005461 in Klamath County Official Records      |
| Servicelink, a Division of Chicago Title Insurance Company on behalf of Federal Home Loan Mortgage Corporation as its Attorney in Fact |
| ву:  |
| Print Name: Megan Mills  |
| Its:AVP  |
| State of CALIFORNIA )  |
| County of ORANGE )   |
| Onbefore me,   |
| I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.         |

WITNESS my hand and official seal.

Signature

## **ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California County of Orange   | )  | . 0   |
|--|--|---|
| on May 3, 2016   | before me. R   | legina Jay Eggen - Notary Public  |
|  |  | (insert name and title of the officer)  |
| personally appeared MEGAN N  | MILLS  | · ( - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -   |
| who proved to me on the basis of<br>subscribed to the within instrumer<br>his/her/their authorized capacity(i<br>person(s), or the entity upon beha- | i satisfactory evid<br>nt and acknowled<br>es), and that by h<br>alf of which the po | dence to be the person(s) whose name(s) is/are aged to me that he/she/they executed the same in his/her/their signature(s) on the instrument the erson(s) acted, executed the instrument. |
| I certify under PENALTY OF PER paragraph is true and correct.  | URY under the  | laws of the State of California that the foregoing  |
| WITNESS my hand and official so  | eal.   | REGINA JAY EGGEN Commission # 2141324 Notary Public - California Orange County My Comm. Expires Feb 1, 2020   |
| Signature / Signature  | <b>)</b>   | (Seal)  |