2016-005955

Klamath County, Oregon 06/07/2016 02:48:51 PM

Fee: \$47.00

AFTER RECORDING RETURN TO: SHAPIRO & SUTHERLAND, LLC 1499 SE Tech Center Place, Suite 255

Vancouver, WA 98683 S&S No: 15-115919

NOTICE OF PENDENCY OF AN ACTION

Pursuant to ORS 93.740, the undersigned states:

1.JPMorgan Chase Bank, National Association, As Plaintiff, has filed an action in the Circuit Court for Klamath County, State of Oregon.

2.The Defendants are: JAKE L. ARNOLD; PARTIES IN POSSESSION.

3. The Court Case Number is: 16CV16426

4. The description of the real property to be affected is:

All that portion of Lot 13 of EMPIRE TRACTS as shown upon the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, more particularly described as follows:

Beginning at the Southwest corner of Lot 13 and running thence East along the South line of said Lot, 72.2 feet to a point which is the Northeast corner of Lot 10 of GARDEN TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon; thence in a Northeasterly direction in a straight line to the Southeast corner of Lot 10 of said EMPIRE TRACTS; thence West along the South line of Lots 10 and 9 of EMPIRE TRACTS, 142.0 feet; thence South along the West line of said Lot 13 of EMPIRE TRACTS 129.3 feet to the point of beginning.

5. The object of the action is to foreclose a Deed of Trust dated August 2, 2011, recorded August 8, 2011 in Instrument No. 2011-009106 in Klamath County, Oregon.

| Dated this 27 | day of May, 2016 |
|---|------------------|
| By: [] James A Cfaft #090146 [jcraft@logs.com]* [] Kelly D. Sutherland #873575 [ksutherland@logs.com] [] Cara J. Richter #094855 [crichter@logs.com] [] Holger Uhl #950143 [huhl@logs.com]* [] Adam R. Hollar # 093870 [ahollar@LOGS.com]* [] Joshua R. Orem # 116872 [jorem@logs.com]* of SHAPIRO & SUTHERLAND, LLC Attorneys for Plaintiff, 1499 SE Tech Center Place, Suite 255 Vancouver, WA 98683 7632 SW Durham Road, Suite 350 Tigard, OR 97224* (360)260-2253; Fax (360)260-2285 | |
| STATE OF WASHINGTON))s: | |
| Claula Carretta | |
| The foregoing 2 page instrument was acknowledged before me this 27 day of 102 2016, by 102 102 102 102 102 102 102 102 102 102 | |

MY COMMISSION EXPIRES DECEMBER 8, 2018