

2016-006889

Klamath County, Oregon

06/30/2016 09:26:10 AM

Fee: \$52.00

After Recording Return To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Until change is requested, all tax statements shall
be sent to the following address:
3415 Vision Drive
Columbus, OH 43219

Tax Account Number: N/A

[Space Above This Line For Recording Data]

Loan No.: 8442960244
FNMA Loan No.: 1676506574

OREGON ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust **JPMorgan Chase Bank, National Association**, (herein "Assignor"), does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, all beneficial interest under a certain Deed of Trust dated **March 28, 2001** and recorded on **April 3, 2001**, made and executed by **ROBERT E HICKEY AND TAMMY T BAKER** to **STEWART TITLE GUARANTY COMPANY**, Trustee, upon the following described property situated in **KLAMATH** County, State of Oregon:
Property Address: **2203 KIMBERLY DR, KLAMATH FALLS, OR 97603**

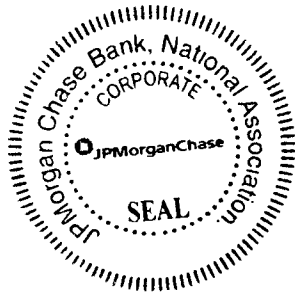
such Deed of Trust having been given to secure payment of **One Hundred Three Thousand and 00/100ths (\$103,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **M01**, at Page **13617** (or as No. **N/A**), in the Office of the County Recorder of **KLAMATH** County, State of Oregon.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
12-2-2015



Assignor:

JPMorgan Chase Bank, National Association

By: _____

[Signature]

Dale Harris

Its: _____

Vice President



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 2 day of Dec 2015, before me appeared Dalby Harris, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Dalby Harris acknowledged the instrument to be the free act and deed of the said entity.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Angela Ruth Payne
Signature of Notarial Officer

Angela Ruth Payne

Printed Name

Notary Public

Title or Rank

(Seal)

My Commission Expires:

Lifetime

