



00188990201600070690010015

07/05/2016 10:10:47 AM

Fee: \$42.00

WHEN RECORDED, MAIL TO:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan #4501949436

**DEED OF FULL RECONVEYANCE**

WHEREAS, JAMES S. ZBINDEN whose address is PO BOX 12169 C/O JON A ZBINDEN PORTLAND, OR 97212-0169 was the original Trustor, **FIRST AMERICAN TITLE** was the original Trustee, and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR FIRST HORIZON HOME LOAN CORPORATION, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS** was the original Beneficiary under a certain Deed of Trust dated 12/21/2006 in **KLAMATH County, Oregon**, under **Recording # 2006-025573**, recorded on 12/29/2006.

Property is commonly known as: 1635 OGDEN STREET, KLAMATH FALLS, OR 97603-0000.

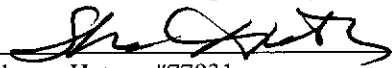
NOW THEREFORE, the undersigned, as present trustee having received from the present holder of the beneficial interest under said Deed of Trust a written request dated 1-Feb-16 to reconvey by reason of the payment in full of the obligations secured by said Deed of Trust, **DOES HEREBY RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate, title and interest now held by it under said Deed of Trust in said County, Oregon, describing the land therein.

Dated on 6/23/16 (MM/DD/YYYY)  
J.P. MORGAN CHASE CUSTODY SERVICES, INC.

By:   
Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA COUNTY OF OUACHITA

The foregoing instrument was acknowledged before me on 6/23/16 (MM/DD/YYYY), by Arcola Freeman as VICE PRESIDENT for J.P. MORGAN CHASE CUSTODY SERVICES, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

  
Sharon Hutson #77031  
Notary Public - State of LOUISIANA  
Commission Expires: LIFETIME

SHARON HUTSON  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 77031

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CHAS6 395112369 @@ PRIME T2016061311 [C-1] RCNOR15

PAGE (1 of 1)



\*D0016644270\*