

2016-007326

Klamath County, Oregon



00189307201600073260030039

07/12/2016 10:11:11 AM

Fee: \$52.00

Recording Requested by:  
CHILTON & HOUSE, INC.  
APN: R874561

When recorded mail to:  
CHILTON & HOUSE, INC.  
P.O. Box 2284  
Salinas, CA 93902

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Commonly known as: 2904 Front Street, Klamath Falls, OR 97601

## GRANT DEED

The undersigned Grantor(s) declare(s):

Documentary transfer tax is \$0.00 TRANSFER TO TRUST FBO GRANTOR

☐ computed on full value of property conveyed, or

☐ computed on full value less value of liens and encumbrances remaining at time of sale

☐ Unincorporated area: ☐ City of

☒ Realty not sold

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**JOHN K. ANDERSON**

hereby GRANT(S) to

**JOHN K. ANDERSON, as Trustee of THE JOHN K. ANDERSON TRUST, dated  
March 15, 2016**

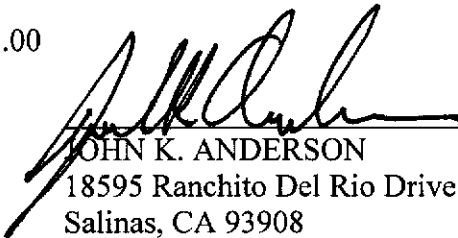
that property in Klamath County, State of Oregon, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Mail tax statements to: John K. Anderson, Trustee, 18595 Ranchito Del Rio Drive, Salinas,  
CA 93908

The true consideration for conveyance is \$0.00

Date: March 15, 2016

  
\_\_\_\_\_  
JOHN K. ANDERSON  
18595 Ranchito Del Rio Drive  
Salinas, CA 93908

NOTARY ON FOLLOWING PAGE

## ACKNOWLEDGMENT

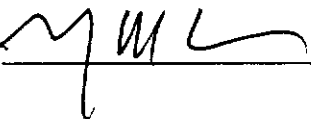
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of the document.

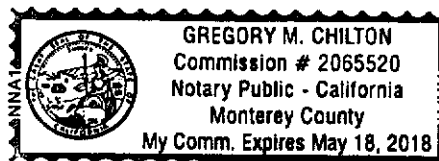
State of California    }  
County of Monterey   }

On March 15, 2016, before me, GREGORY M. CHILTON, a Notary Public, personally appeared JOHN K. ANDERSON who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

UNIT NO. B-1 OF HARBOR ISLES CONDOMINIUMS, PHASE II, TRACT 1284, SITUATED IN A PORTION OF LOT 1 OF TRACT 1275 AND A PORTION OF HARBOR ISLES CONDOMINIUMS, PHASE I, TRACT 1238, BEING IN THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLIAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, AND FURTHER DESCRIBED IN THAT CERTAIN DECLARATION RECORDED IN VOLUME M83, PAGE 21250 AND SUPPLEMENTED IN VOLUME M93, PAGE 27937, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON, APPERTAINING TO THAT REAL PROPERTY SITUATED IN KLAMATH FALLS, OREGON, AND MORE COMPLETELY DESCRIBED IN SAID DECLARATION, WHICH DECLARATION IS INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF AS IF FULLY SET FORTH HEREIN, TOGETHER WITH AN UNDIVIDED INTEREST IN THE GENERAL COMMON ELEMENTS AS PERTAINING TO SAID CONDOMINIUMS AS SET FORTH IN SAID DECLARATION, AND SAID CONDOMINIUM UNTIL SHALL BE USED SUBJECT TO THE PROVISIONS, COVENANTS, RESTRICTIONS AND LIMITATIONS AS SET FORTH IN SAID DECLARATION, INCLUDING THE PLANS AND OTHER EXHIBITS WHICH ARE A PART THEREOF, AND THE BYLAWS OF HARBOR ISLES CONDOMINIUM OWNERS' ASSOCIATION RECORDED SIMULTANEOUSLY THEREWITH.

Subject to:

1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

**APN: R874561**

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