

# 2016-007697

Klamath County, Oregon 07/20/2016 03:59:57 PM

Fee: \$47.00

#### THIS SPACE RESERVED FOR RECORDER'S USE

After recordin	g return to:	
Jonathan D.	Lockwood	_
5862 Delawa	re Avenue	
Klamath Fall	ls, OR 97603	
Until a change	e is requested all tax statements	
shall be sent to	the following address:	
Jonathan D. l	Lockwood	
5862 Delawa	ire Avenue	
Klamath Fall	ls, OR 97603	
File No	98955 AM	

## SPECIAL WARRANTY DEED

## Department of Housing and Urban Development,

Grantor(s) hereby conveys and specially warrants to

## Jonathan D. Lockwood,

Grantee(s) and grantee's heirs, successors and assigns the following described real property free of encumbrances created or suffered by the Grantor, except as specifically set forth herein, situated in the County of Klamath and State of Oregon, to wit:

Lot 25, Except the South 260 feet, HOMELAND TRACTS NO. 2, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon.

The true and actual consideration for this conveyance is <u>\$92,500.00</u> Grantor is lawfully seized in fee simple on the above granted premises and SUBJECT TO: all those items of record, if any, as of the date of this deed and those shown below, if any:

### 2016-2017 Real Property Taxes, a lien not yet due and payable

and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons claiming by, through, or under the grantor except those claiming under the above described encumbrances.

Subject to: This conveyance is subject to covenants, conditions, restrictions and easement, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey. The Secretary of Housing and Urban Development (Seller) agrees to sell the property at the price and terms set forth herein, and to prepare a deed containing a covenant which warrants against the acts of the Seller and all claiming by, through or under him.

Page 2 Special Warranty Deed Escrow No. 98955AM

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.301, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

day of THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, An officer of the United States of America, By the Secretary's duly authorized property contractor, Vendor Resource Management, pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f) A notary public or other officer completing this artificate verifies only the identity of the individual the signed the document to which this cartificate Jason Tobin is attached, and not the truthfulness, accuracy, or velidity of that cocument. By Authorized signer Authorized Agent State of Califolnia County of County Ralph Brandon Salazar a Notary Public On this / day of July, 2016, before me, \_\_\_ , known or identified Juson tobin in and for said state, personally appeared to me to be the person(s) whose name(s) is/see subscribed to the within Instrument and acknowledged to me that he/she/they IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. Notary Public for the State of RALPH BRANDON SALAZAR Residing at: **COMMISSION #2053087** Commission Expires: \_\_\_\_\_\_ Notary Public - California ORANGE COUNTY My Commission Expires

**DECEMBER 23, 2017**