2016-007809 Klamath County, Oregon



07/25/2016 09:20:47 AM

Fee: \$42.00

When Recorded Return to:

Attn: LR Department (Cust: 671) T.D. Service Company 4000 W. Metropolitan Drive, Suite 400 Orange, CA 92868

-Collateral Dept:



## CORPORATE ASSIGNMENT OF DEED OF TRUST 4448489071

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, WHOSE ADDRESS IS 60 LIVINGSTON AVE, EP-MN-WS3D, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 05/29/2013, and executed by WENDY L. GRAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR NATIONSTAR MORTGAGE LLC, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, and recorded on 06/03/2013, in Recording # 2013-006193, in the office of the Recorder of KLAMATH County, Oregon.

<u>612</u> /2016 (MM/DD/YYYY) NATIONSTAR MORTGAGE LLC

Bv: Andrew Moore

Vice President of Loan Documentation

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

Q /2016 (MM/DD/YYYY), by Andrew The foregoing instrument was acknowledged before me on Moore as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin

Notary Public - State of FLORIDA Commission expires: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 395044841 -- SENTINEL-RUSHMORE DOCR T0116062219 [PREP-1] FRMOR1

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