

2016-007851

Klamath County, Oregon



00189962201600078510010018

07/26/2016 08:56:14 AM

Fee: \$42.00

**When Recorded Return to:**

Attn: LR Department (Cust: 671)

~~Collateral Dept.~~

T.D. Service Company

4000 W. Metropolitan Drive, Suite 400

Orange, CA 92868



**4448501571 CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2016-CTT, WHOSE ADDRESS IS 60 LIVINGSTON AVE, EP-MN-WS3D, ST. PAUL, MN 55107, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated 02/23/2007, and executed by **BETTY LUURS to COUNTRYWIDE HOME LOANS, INC.**, and recorded on 03/12/2007, in **Recording # 2007-004072**, in the office of the Recorder of **KLAMATH County, Oregon**.

Dated on 6/2 /2016 (MM/DD/YYYY)  
**NATIONSTAR MORTGAGE LLC**

By: 

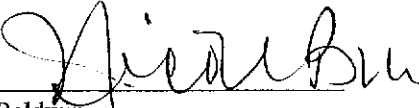
**Andrew Moore**

**Vice President of Loan Documentation**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**STATE OF FLORIDA COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on 6/2 /2016 (MM/DD/YYYY), by Andrew Moore as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Nicole Baldwin  
Notary Public - State of FLORIDA  
Commission expires: 08/05/2016



**Nicole Baldwin**  
Notary Public State of Florida  
My Commission # EE 222285  
Expires August 5, 2016

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**NSBTA 395045265 -- SENTINEL-RUSHMORE DOCR T0116060219 [PREP-1] FRMOR1**



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