



00190358201600081830010015

08/03/2016 09:15:05 AM

Fee: \$42.00

Recording Requested By:
When Recorded Mail to:
Mendian Title
250 Monroe Ave. NW, Suite 400
Grand Rapids, MI 49503

Mail Tax Statements to:
First Mortgage Corporation
1131 W. 6th St. Ste. 260
Ontario, CA 91762
FHA # 431-563424

16-29270

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):
DOCUMENTARY TRANSFER TAX \$ 0.00

☐ Computed on full value of property conveyed, or
☐ Computed on full value less liens and encumbrances remaining at time of sale
☒ No documentary transfer tax is due because: "The value of the property in this conveyance, exclusive of liens and encumbrances is \$100 or less and there is not additional consideration received by the grantor, R & T 11911."
☐ City of La Pine
☐ APN # R132449/M28703

FOR NO CONSIDERATION PAID, the Secretary of Housing and Urban Development whose address is 451 7th Street, S.W., Washington, D.C., GRANTOR, hereby REMISE(S), RELEASE(S), AND FOREVER QUITCLAIM(S) to First Mortgage Corporation, whose address is 1131 W. 6th St., Ste. 260, Ontario, CA 91762, his successors or assigns, as such hereinafter called GRANTEE.

The following described real property in the City of La Pine, County of Klamath, and State of Oregon:

LOT 5 IN BLOCK 13 OF FIRST ADDITION TO RIVER PINE ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Property Address: 1777 Hackett Drive, La Pine, OR 97739

Executed this 20 day of July, 2016

Secretary of Housing and Urban Development
By: Authorized Agent

By Delegation of Authority
Federal Register, Doc. No.:
FR-5076-D-06 & FR-5557-D-08

Tim Brandt
Authorized Agent

ACKNOWLEDGEMENT

State of Oklahoma
County of Canadian

This instrument was acknowledged before me Andrea Hughes on this 20 day of July, 2016, by Tim Brandt as Authorized Agent of the Secretary of Housing & Urban Development.

Signature Andrea Hughes (Notary Seal)

Print: Andrea Hughes, Notary Public

My commission expires: 4/14/17

My commission #: 09003285

