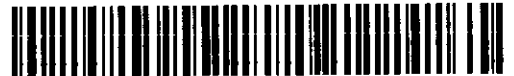


2016-008183

Klamath County, Oregon



00190358201600081830010015

08/03/2016 09:15:05 AM

Fee: \$42.00

Recording Requested By:

When Recorded Mail to:

Mendian Title
250 Monroe Ave. NW, Suite 400

Grand Rapids, MI 49503

Mail Tax Statements to:

First Mortgage Corporation

1131 W. 6th St. Ste. 260

Ontario, CA 91762

FHA # 431-563424

SPACE ABOVE THIS LINE FOR RECORDER'S USE

16-29270

QUITCLAIM DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX \$ 0.00

____ Computed on full value of property conveyed, or

____ Computed on full value less liens and encumbrances remaining at time of sale

☒ No documentary transfer tax is due because: "The value of the property in this conveyance, exclusive of liens and encumbrances is \$100 or less and there is not additional consideration received by the grantor, R & T 11911."

____ City of La Pine

____ APN # R132449/M28703

FOR NO CONSIDERATION PAID, the **Secretary of Housing and Urban Development** whose address is 451 7th Street, S.W., Washington, D.C., **GRANTOR**, hereby REMISE(S), RELEASE(S), AND FOREVER QUITCLAIM(S) to **First Mortgage Corporation**, whose address is 1131 W. 6th St., Ste. 260, Ontario, CA 91762, his successors or assigns, as such hereinafter called **GRANTEE**.

The following described real property in the City of **La Pine**, County of **Klamath**, and State of **Oregon**:

LOT 5 IN BLOCK 13 OF FIRST ADDITION TO RIVER PINE ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Property Address: 1777 Hackett Drive, La Pine, OR 97739

Executed this 20 day of July, 2016

Secretary of Housing and Urban Development

By: *Authorized Agent*

By Delegation of Authority

Federal Register, Doc. No.:

FR-5076-D-06 & FR-5557-D-08

Tim Brandt

Authorized Agent

ACKNOWLEDGEMENT

State of Oklahoma

County of Canadian

This instrument was acknowledged before me Andrea Hughes on this 20 day of July, 2016, by Tim Brandt as Authorized Agent of the Secretary of Housing & Urban Development.

Signature Andrea Hughes (Notary Seal)

Print: Andrea Hughes, Notary Public

My commission expires: 4/14/17

My commission #: 09003285

