

2016-008543

Klamath County, Oregon



00190786201600085430010012

08/12/2016 11:22:42 AM

Fee: \$42.00

RECORDING REQUESTED BY;
REJECTIONS TO BE RETURNED TO:
U.S. Bank
Lending & Foreign Exchange Services
P.O. Box 5308
Portland, OR 97228

Please return recorded document to:

MARY J. NELSON
TERRY J. NELSON
1114 EAST MAIN ST
KLAMATH FALLS OR 97601

RELEASE OF ASSIGNMENT OF RENTS

Prepared by: Stephani Mongelli File #02-564362-18 Ctr #0013114

KNOW ALL MEN BY THESE PRESENTS: THAT U.S. BANK NATIONAL ASSOCIATION, hereby certifies and declares that an Assignment Of Rents dated June 25, 2001, made and executed by MARY J. NELSON and TERRY J. NELSON whose address is 1114 EAST MAIN ST, KLAMATH FALLS OR 97601, Assignor, to U.S. Bank National Association, whose address is 800 Nicollett Mall, Minneapolis, MN 55402, Assignee, and recorded on the 26th day of June, 2001, as document number N/A, Vol. M01, Page 30659-30661, re-recorded July 2, 2001 as Vol. M01, Page 31938-31940, of the mortgage records of Klamath County, Oregon, is hereby released and discharged.

LEGAL DESCRIPTION: Lots 1 and 2 in Block 200 of MILLS 2nd ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon

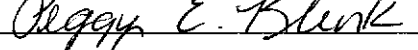
IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION has hereunto set its name, by its proper officer thereunto duly authorized, this 3rd day of August, 2016.

U.S. Bank National Association

BY: 
Donald R. Query, Assistant Commercial Officer

State of OREGON)
) ss
County of Multnomah)

On this 3rd day of August, 2016 before me, the undersigned, a Notary Public in and for the STATE OF OREGON duly commissioned and sworn, personally appeared Donald R. Query to me known to be the Assistant Commercial Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath states that he is authorized to execute the said instrument. WITNESS my hand and official seal hereto affixed the day and year above written.

BY: 
My Commission Expires: May 20, 2018

