2016-009944

Klamath County, Oregon 09/20/2016 09:14:00 AM

Fee: \$47.00

After recording mail to:

Mountain Prime LLC 3138 North 1250 West Pleasant View, UT84414

Above Space for Recorder's Use Only

SATISFACTION OF MORTGAGE

THIS DOCUMENT is signed by Fremont Investments, LLC, PO Box 755, Kaysville, UT, 84037 (the "Mortgagee"), who is the owner and holder of the following described mortgage (the "Mortgage"):

Mortgage dated March 14, 2016, executed by Mountain Prime 2016 LLC of 3138 North 1250 West, Pleasant View, UT 84414 (the "Mortgagor") to Fremont Investments, LLC to secure payment of the principal amount of One Hundred Thirty Four Thousand Seven Hundred Fifty Seven Dollars and Seven Cents (\$134,757.07), which Mortgage was recorded March 25, 2016 with the County Clerk in Klamath County as 2016-003146 covering the property municipally known as 1689 W Ridge Drive, Klamath Falls, OR, 97601 and being legally described as follows:

Lot 16 in TRACT 1508-THE GARDENS, PHASE 1, according to the official thereof on file in the office of the County Clerk, Klamath County, Oregon

Account No. R894990
Map No. R-3908-001AB-01000-000
COMMON ADDRESS: 1689 W Ridge Drive — Klamath Falls OR 97601

That Mortgagee hereby acknowledges full payment and satisfaction of the Mortgage, does hereby surrender the Mortgage as cancelled, releases the property from the lien of the Mortgage, and directs the Clerk of the Circuit Court in and for Klamath County, State of Oregon to cancel the same of record.

13 th IN WITNESS WHEREOF, the Mortgagee has executed this Satisfaction of Mortgage on day of September, 2016.

Fremont Investments, LLC

Name:Seth Faerber

Title: Member

I have authority to bind the Company.

NOTARY FORM

NOTALL FORM
STATE OF UTAH. COUNTY OF DAVIS
BEFORE ME, the undersigned authority, on this 13 day of Jeptember, 20 10, personally appeared Seth Factor
to me well known to be the person described in and who signed the foregoing, and acknowledged to me that he/she/they executed the same freely and voluntarily for the uses and purposes therein expressed.
WITNESS my hand and official seal the date aforesaid.
NOTARY PUBLIC SANDI COLLINGS
My Commission Expires: 04 18 19 COMMISSION # 676799 MY COMMISSION EXPIRES: 04.18-2018