

ZU 10-UU0044

Klamath County, Oregon

08/19/2016 03:34:00 PM Fee: \$47.00

THIS SPACE RESERVED FOR R

2016-010012

Klamath County, Oregon 09/21/2016 11:31:00 AM

Fee: \$47.00

Angela Dillon

451 Beall Lane

Central Point, OR 97502

Grantor's Name and Address

Angela Dillon

451 Beall Lane

Central Point, OR 97502

Grantee's Name and Address

After recording return to:

Angela Dillon

451 Beall Lane

Central Point OR 97502

Until a change is requested all tax statements shall be sent to the following address:

Angela Dillon 451 Beall Ln Central Point Or 97502

File No.

117809AM

This document is being re-recorded to correct Grantee name as previously recorded in Instrument No. 2016-008844 at the request of Amerititle.

BARGAIN AND SALE DEED

KNOW ALL MEN BY THESE PRESENTS, That

Cynthia Hobbs and Kevin Hobbs

hereinafter called Grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto

Angela Dillion, Dillon

hereinafter called Grantee, and unto Grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in the County of **Klamath**, State of Oregon, described as follows, to wit:

The Westerly 100 feet of Lots 43 and 44 of FRONTIER TRACTS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

FOR INFORMATION PURPOSES ONLY, THE MAP/TAX ACCT #(S) ARE REFERENCED HERE:

R-3606-010CA-06400-000

R314724

The true and actual consideration paid for this transfer, stated in terms of dollars, is <u>None</u>. However, the actual consideration consists of or includes other property or value given or promised which is the whole / part of the consideration.

My App. Expires Sep. 20, 2018

Marian and Marian and

In construing this deed, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

In Witness Whereof, the grantor has executed this instrument this 20 day of July corporate grantor, it has caused its name to be signed and its seal if any, affixed by an officer or other person duly authorized to do so by order of its board of directors. State of Oregon } ss County of Jackson } On this $\frac{\partial \mathcal{D}}{\partial x}$ day of July, 2016, before me, Sharon J. Cash, a Notary Public in and for said state, personally appeared Kevin Hobbs, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. OFFICIAL SEAL SHARON J CASH Notary Public for the State of NOTARY PUBLIC-OREGON Residing at: COMMISSION NO. 479541 Commission Expires: 2 MY COMMISSION EXPIRES JULY 10, 2017 State of Nevada
County of Clurk known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written. Motary Public for the State of Wounda HEATHER J. FARLEY HEATHER J. FARLEY Residing at: 10/10 W. Tropicana Aug #156LVM 89147

ptary Public State of Nevada Commission Expires: 9.20.2018 County of Clark APPT. NO. 10-3118-1