

**2016-010078****Klamath County, Oregon****09/22/2016 03:04:00 PM****Fee: \$52.00****AFTER RECORDING RETURN TO:**

RCO Legal, P.C.

Attn: Alex Gund

511 SW 10th Avenue, Ste. 400

Portland, OR 97205

File No.: 8701.50004

SEND TAX STATEMENTS TO:

Department of Veteran Affairs

C/O VRM; Attn: David Fitzgerald

VA-REO Property Tax

P.O. Box 11339

Carrollton, TX 75011

SPECIAL WARRANTY DEED**1ST AM****0466438**

Planet Home Lending, LLC, Grantor, whose address is 321 Research Parkway, Suite 303, Meriden, CT 06450, conveys and specially warrants to The Secretary of Veterans Affairs, an officer of the United States of America, whose address is c/o Department of Veterans Affairs, VA Regional Loan Center, 155 Van Gordon Street, Lakewood, Colorado 80228 (Post Office Box 25126, Denver, Colorado 80225), Grantee, the real property described below, free of encumbrances created or suffered by the Grantor except as specifically set forth herein, if any, and subject to easements, conditions, reservations, covenants, agreements, restrictions, rights of way and declarations of record, if any.

The true consideration for this conveyance is \$10.00 and other property or value was either part or the whole consideration.

Lot 34, FIRST ADDITION TO EVERGREEN MEADOWS TRACT 1329, according to the official plat thereof on file in the office of the county clerk of Klamath County, Oregon.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, Which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties shall constitute a part of the realty and shall pass with it:

Year/Make: 1998 / CHAMP

L X W: 58 X 28

VIN # 09986368646AB

Tax Parcel Number: R886797

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated: 2/24/2016

By: Thomas O'Connell
Planet Home Lending, LLC

State of Connecticut)
) ss.
County of New Haven)

On this 24th day of February, 2016, before me, a Notary Public in and for said State, personally appeared Thomas O'Connell who signed this instrument as the Vice President of Planet Home Lending, LLC, and on oath stated that (he/she) was authorized to execute the instrument and acknowledged it to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Christina Roy
Notary signature
My commission expires: 2/28/19





Certification of Charges Paid
(2015 Oregon Laws Chapter 96)

Certification #

2016- 26

All charges against the real property have been paid for the property that is the subject of the deed between:

Grantor

Planet Home Lending, LLC

Grantee

The Secretary of Veterans Affairs, an officer of the U.S.A.

Signed on (date)

9/16/2016

and for consideration of

\$ \$66,400.00

Assessor's signature

Date

9-22-16

150-310-411 (Rev. 10-15)

Legal Description:

Lot 34, FIRST ADDITION TO EVERGREEN MEADOWS TRACT 1329,
according to the official plat thereof on file in the office of the
county clerk of Klamath County, Oregon.
TOGETHER WITH A MULTIWIDE MANUFACTURED HOME,
Which is permanently affixed and attached to the land and
is part of the Real Property and which, by intention of the
parties shall constitute a part of the realty and shall pass with it:
Year/Make: 1998 / CHAMP
L X W: 58 X 28
VIN # 09986368646AB