2016-010620

Klamath County, Oregon

10/06/2016 09:11:00 AM

Fee: \$52.00

## AFTER RECORDING RETURN TO:

RCO LEGAL, P.C. 511 SW 10<sup>TH</sup> AVE., STE. 400 PORTLAND, OR 97205-3623 Ref: 7345.51887

**Document Title:** 

NOTICE OF LIS PENDENS

Reference Number(s) of Documents assigned or released:

Deed of Trust Recording No. Vol M01 Page 36093

Plaintiff:

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FNMA")

## **Defendant:**

DAVID L. CROUSE; LYNNE CROUSE; AMERICAN GENERAL FINANCE, DBA SPRINGLEAF FINANCIAL SERVICES, INC.; AND OCCUPANTS OF THE PREMISES

**Legal Description as follows:** 

A PARCEL OF LAND SITUATED IN THE SW 1/4 NW 1/4 OF SECTION 34, TOWNSHIP 38 SOUTH, RANGE 11 1/2 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF KLAMATH, STATE OF OREGON, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SW ¼ NW ¼ OF SECTION 34, TOWNSHIP 38 SOUTH, RANGE 11 ½ EAST OF THE WILLAMETTE MERIDIAN; THENCE EASTERLY ALONG THE NORTH LINE OF THE SW ¼ NW ¼ OF SAID SECTION 34, 218.63 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE CONTINUING ALONG THE NORTH LINE OF THE SW ¼ NW ¼ OF SAID SECTION 34, 212.18 FEET; THENCE LEAVING SAID NORTH LINE, SOUTH 11°32'30" EAST, 370.24 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF STATE HIGHWAY 140; THENCE SOUTH 60°48'50" WEST ALONG SAID RIGHT OF WAY LINE, 218.14 FEET; THENCE LEAVING SAID RIGHT OF WAY LINE NORTH 11°32'30" WEST, 478.80 FEET TO THE POINT OF BEGINNING.

**Assessor's Property Tax Parcel/Account Number:** R485353

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5	FEDERAL NATIONAL MORTGAGE	4.01/20	447
6	ASSOCIATION ("FNMA"), its successors in interest and/or assigns,	Case No. 16CV 32	
7	Plaintiff,	NOTICE OF LIS PE	NDENS
8	v.		
9	DAVID L. CROUSE; LYNNE CROUSE;		
10	AMERICAN GENERAL FINANCE, DBA SPRINGLEAF FINANCIAL SERVICES, INC.;		
11	AND OCCUPANTS OF THE PREMISES,		
12	Defendants.		
13	Pursuant to ORS 93.740, the undersigned states:		
14	1.		
15			
16	As Plaintiff, Federal National Mortgage Association ("FNMA"), has filed an action in the Circuit Court for Klamath County, State of Oregon;		
17			
18	2.		
19	The defendants are David L. Crouse; Lynne Crouse; American General Finance, dba		
20	Springleaf Financial Services, Inc.; and Occupants of the Premises described in the complaint		
21	herein;		
22	3.		
23	The object of the action is Complaint for Deed of Trust Foreclosure;		
24			
25	4.		
26	The real property that will be affected by the action is described as:		
	A PARCEL OF LAND SITUATED IN THE SW 1/4 NW 1/4 OF		
	NOTICE OF LIS PENDENS - 2	RCO	511 SW 10th Ave., Ste. 400 Portland, OR 97205
	7345.51887	LEGAL, P.C.	Phone: 503.977.7840 Fax: 503.977.7963

SECTION 34, TOWNSHIP 38 SOUTH, RANGE 11 ½ EAST OF 1 THE WILLAMETTE MERIDIAN, IN THE COUNTY OF 2 KLAMATH, STATE OF OREGON, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS: 3 COMMENCING AT THE NORTHWEST CORNER OF THE SW 1/4 NW 1/4 OF SECTION 34, TOWNSHIP 38 SOUTH, RANGE 11 1/2 EAST OF THE WILLAMETTE MERIDIAN; THENCE 4 EASTERLY ALONG THE NORTH LINE OF THE SW 1/4 NW 1/4 5 OF SAID SECTION 34, 218.63 FEET TO THE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE 6 CONTINUING ALONG THE NORTH LINE OF THE SW 1/4 NW 1/4 OF SAID SECTION 34, 212.18 FEET; THENCE LEAVING SAID NORTH LINE, SOUTH 11°32'30" EAST, 370.24 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF 8 STATE HIGHWAY 140; THENCE SOUTH 60°48'50" WEST ALONG SAID RIGHT OF WAY LINE, 218.14 FEET; THENCE 9 LEAVING SAID RIGHT OF WAY LINE NORTH 11°32'30" WEST, 478.80 FEET TO THE POINT OF BEGINNING. 10 and is more commonly known as 21917 Highway 140 East, Bonanza, Oregon 97623. 11 \_ day of //cfolor DATED this 12 13 RCO LEGAL, P.C. 14 15 Erik Wilson, OSB # 095507 Attorney for the Plaintiff

STATE OF OREGON SS. **COUNTY OF MULTNOMAH** 

The foregoing instrument was signed and sworn (or affirmed) before me on this

511 SW 10<sup>th</sup> Ave., Ste. 400

P: (503) 977-7840 F: (503) 977-7963

Portland, OR 97205

, 2016, by Erik Wilson as Attorney of RCO Legal, P.C.



Multnomah County

My commission expires: \_\_\_\_\_\_\_\_\_

**NOTICE OF LIS PENDENS - 3** 

LEGAL, P.C.

511 SW 10th Ave., Ste. 400 Portland, OR 97205 Phone: 503.977.7840 Fax: 503.977.7963

7345.51887

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