

2016-010944

Klamath County, Oregon

10/14/2016 12:00:01 PM

Fee: \$42.00

**When Recorded Return To:**

**CitiMortgage, Inc.**

**C/O Nationwide Title Clearing, Inc.**

**2100 Alt. 19 North**

**Palm Harbor, FL 34683**

**CitiMortgage Loan No 0642527278**

**Nationstar Loan No. 631175197**

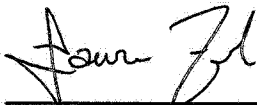
**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.,** WHOSE ADDRESS IS **1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368**, (**ASSIGNOR**), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000**, ITS SUCCESSORS AND ASSIGNS, (**ASSIGNEE**).

Said Deed of Trust is dated 01/15/2004, and executed by **WILLIAM L HANCOCK AND SUSAN F HANCOCK** to **ABN AMRO MORTGAGE GROUP, INC.**, and recorded on 01/21/2004, in **Vol M04 and Page 03637**, in the office of the Recorder of **KLAMATH** County, **Oregon**.

**Dated this 14th day of October in the year 2016**

**CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**



**LAUREN ZOOK**

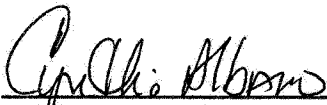
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**STATE OF FLORIDA**

**COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 14th day of October in the year 2016, by Lauren Zook as **VICE PRESIDENT** of **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**, who, as such **VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



**CYNTHIA ALBANO**

**COMM EXPIRES: 08/01/2020**



**CYNTHIA ALBANO**

**Notary Public - State of Florida**

**My Comm. Expires August 1, 2020**

**Commission # GG001222**

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

**CMOAV 22615732 MSR-2016-08-15-NATS1 DOCR T101610-07:22:30 [C-1] EFRMOR1**



**\*D0018987398\***