After recording return to ELIZABETH A. RICHARDSON 7310 RAPID LIGHTNING RD. SANDPOINT, ID 83864

Until a change is requested, tax statements shall be sent to the following address:
ELIZABETH A. RICHARDSON
7310 RAPID LIGHTNING RD.
SANDPOINT, ID 83864

| <br>This space reserved | Klamath County, Oregon<br>10/14/2016 01:48:00 PM<br>Fee: \$47.00 |  |
|-------------------------|--|--|
|                         |  |  |
|                         |  |  |

2016-010949

## WARRANTY DEED

Bristol Industries, LLC, a Nevada Limited Liability Company, residing at 2550 E. Desert Inn Rd. #488, Las Vegas, NV 89121, Grantor, conveys and warrants to Elizabeth A. Richardson, a Married Woman, who resides at, 7310 Rapid Lightning Rd., Sandpoint, ID 83864, Grantee, the following described real property free of encumbrances, except as specifically set forth herein situated in Klamath County, Oregon, to wit:

See Attached Exhibit 'A' Made A Part Hereof By Reference.

This property is free from encumbrances, except: None.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197 352 THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30 930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197 352

The true consideration for this conveyance is \$1.00 and other good and valuable consideration.

| Dated this 20 day of Sept. 20 16  | <u>.</u>  |  |
|---|---|--|
| Bristol Industries, LLC   |   |  |
| State of Washington, County of Ca   | uk  |  |
| This instrument was acknowledged before me on $9-2$   | (1-16 by  |  |
| S. Seal, as Agent, Bristol Industries, LLC  | NOTARY PUBLIC   |  |
| My commission expires: ) - 15 - 20  | STATE OF WASHINGTON CANDICE ARMSTRONG MY COMMISSION EXPIRES |  |
| Notary Public for the State of \\\ \( \lambda \) \\\\ \( \lambda \) \\\\ \( \lambda \) \\\ \( \lambda \) \\\\ \( \lambda \) \\\\ \( \lambda \) \\\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \ |   |  |

## EXHIBIT 'A'

Township 35 South, Range 12 East Willamette Meridian Section 7: NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  and the NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  (20 acres)

AKA: 3512-00700-02500

EXCEPTING AND RESERVING: All gas and mineral rights, if any,

currently held by Grantor.