

AMENDING  
MTC 119643A/m

**Return after recording to:**  
**Oregon Affordable Housing Assistance Corporation**  
**725 Summer Street NE, Suite B**  
**Salem, Oregon 97301-1266**

**2016-011301**  
**Klamath County, Oregon**  
10/24/2016 02:04:01 PM  
Fee: \$42.00

**SATISFACTION OF MORTGAGE**  
**OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION**  
**OREGON HOMEOWNERSHIP STABILIZATION INITIATIVE (OHSI)**  
**MORTGAGE PAYMENT ASSISTANCE (MPA) PROGRAM**

IN SATISFACTION of a Subordinate Mortgage, and the indebtedness secured by it, made by PEGEEN FITZPATRICK, whose address is 33540 S CHILOQUIN RD, CHILOQUIN, OREGON 97624 to OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION, a nonprofit public benefit corporation, whose address is 725 SUMMER STREET NE, SUITE B, SALEM, OREGON 97301-1266, for THIRTY THOUSAND AND NO/100 DOLLARS (\$30,000.00) on June 29, 2012, and recorded as Document 2012-007583 in the Records of KLAMATH County, Oregon, the undersigned does acknowledge that the above-described indebtedness has been satisfied, and by this instrument does cancel the above-described mortgage.

EXECUTED this 20 day of Oct, 2016

OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION

  
CARMEL CHARLAND, AUTHORIZED AGENT

STATE OF OREGON

COUNTY OF Wheeler

This instrument was acknowledged before me this 20 day of October, 2016, by CARMEL CHARLAND, AUTHORIZED AGENT of OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION.

  
Notary Public – State of Oregon

OFFICIAL STAMP  
**PAULA JEAN ANDERSON**  
NOTARY PUBLIC-OREGON  
COMMISSION NO. 945871  
MY COMMISSION EXPIRES DECEMBER 29, 2019