

After recording return to:  
**ANTHONY JOSEPH PENA**  
**2321 NE THOMAS ST.**  
**HILLSBORO, OR 97124**

Until a change is requested, tax statements  
shall be sent to the following address:  
**ANTHONY JOSEPH PENA**  
**2321 NE THOMAS ST.**  
**HILLSBORO, OR 97124**

This space reserved

**2016-011808**  
**Klamath County, Oregon**  
11/03/2016 03:31:00 PM  
Fee: \$47.00

## WARRANTY DEED

Solid Financial, LLC, a Wyoming Limited Liability Company, residing at 301 Thelma Dr. #153, Casper, Wyoming 82609, Grantor, conveys and warrants to Anthony Joseph Pena, a Single Man, who resides at, 2321 NE Thomas St., Hillsboro, OR 97124, Grantee, the following described real property free of encumbrances, except as specifically set forth herein situated in Klamath County, Oregon, to wit:

See Attached Exhibit 'A' Made A Part Hereof By Reference.

This property is free from encumbrances, except: None.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

The true consideration for this conveyance is \$1.00 and other good and valuable consideration.

Dated this 14<sup>th</sup> day of Oct, 2016.

Solid Financial, LLC

State of Washington, County of Clark

This instrument was acknowledged before me on 10-14-16 by  
S. Seal, as Agent, Solid Financial, LLC

Candice Armstrong  
My commission expires: 1-15-20  
Notary Public for the State of WA

NOTARY PUBLIC  
STATE OF WASHINGTON  
CANDICE ARMSTRONG  
MY COMMISSION EXPIRES  
JANUARY 15, 2020

## **EXHIBIT 'A'**

**Block 22, Lot 12 of the 2<sup>nd</sup> Addition to Nimrod River Park as shown on map in official records of said county.**

**AKA: 3611-003C0-07200-000**

**EXCEPTING AND RESERVING: All gas and mineral rights, if any, currently held by Grantor.**