Fee: \$42.00

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2012-3 MORTGAGE-BACKED NOTES, SERIES 2012-3, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR CIM TRUST 2015-4AG MORTGAGE-BACKED NOTES, SERIES 2015-4AG, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (888)679-6377, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 01/01/2006, and executed by **JAMES B. WENDT** to **AMERICAN GENERAL FINANCIAL SERVICES (DE), INC.**, and recorded on 02/03/2006, in **Vol M06 and Page 02222**, in the office of the Recorder of **KLAMATH** County, **Oregon**.

Dated this 14th day of December in the year 2016

U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2012-3 MORTGAGE-BACKED NOTES, SERIES 2012-3, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

JESSICA BARRERES

Vice President of Loan Documentation

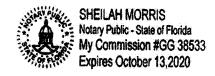
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 14th day of December in the year 2016, by Jessica Barreres as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2012-3 MORTGAGE-BACKED NOTES, SERIES 2012-3, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**SHEILAH MORRIS** 

**COMM EXPIRES: 10/13/2020** 



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**NSBTA 393498985 CIM20154AG DOCR T121612-03:54:21 [C-1] EFRMOR1





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