

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Jackie Sams 502-721-9446	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) CGB Agri Financial Services, Inc. 2209 River Road Louisville, KY 40206	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME MCLIN	FIRST PERSONAL NAME DAVID	ADDITIONAL NAME(S)/INITIAL(S) RALPH	SUFFIX
1c. MAILING ADDRESS 21330 HWY 140 EAST		CITY DAIRY	STATE OR	POSTAL CODE 97625
				COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME MCLIN	FIRST PERSONAL NAME DEBBIE	ADDITIONAL NAME(S)/INITIAL(S) ARLIENNE	SUFFIX
2c. MAILING ADDRESS 21330 HWY 140 EAST		CITY DAIRY	STATE OR	POSTAL CODE 97625
				COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME TREYNOR STATE BANK				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 15 E MAIN ST		CITY TREYNOR	STATE IA	POSTAL CODE 51575
				COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All water and water rights now owned or hereafter acquired by Debtor and howsoever evidenced, including but not limited to Water Right Permit Number U302 and U243 with Certificate # 75911 and 28200, whether such water and water rights are riparian, appropriative or otherwise and whether or not appurtenant to the real estate described on Exhibit A, attached hereto and made a part hereof, all ditch and ditch rights and any shares of stock, licenses, permits, certificates and contracts evidencing such water or ditch rights, and all wells, reservoirs, dams, embankments or fixtures relating thereto, along with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

All irrigation equipment of every kind and nature, including but not limited to center irrigation pivots, pumps, pvc pipe, sprinklers and motors, now owned or hereafter acquired by Debtor and now or hereafter located and situated on the real estate described on Exhibit A attached hereto and made a part hereof, along with all replacements, substitutions, accessions thereto and proceeds derived therefrom.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmilling Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

#015990

Klamath county

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

MCLIN

FIRST PERSONAL NAME

DAVID

ADDITIONAL NAME(S)/INITIAL(S)

RALPH

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

3MC RANCH, LLC

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

21330 HWY 140 EAST

CITY

DAIRY

STATE

OR

POSTAL CODE

97625

COUNTRY

USA

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

SEE EXHIBIT "A"

17. MISCELLANEOUS:

USE THIS FORM TO ADD NAMES ONLY
(DO NOT USE FOR CHANGES, DELETIONS, OR ASSIGNMENTS)

UCC FINANCING STATEMENT ADDITIONAL PARTY
FOLLOW INSTRUCTIONS

18. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here ☐

18a. ORGANIZATION'S NAME	
OR 18b. INDIVIDUAL'S SURNAME	
MCLIN	
FIRST PERSONAL NAME	
DAVID	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
RALPH	

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19. ADDITIONAL DEBTOR'S NAME - Provide only one Debtor name (19a or 19b) - (use exact full name: do not omit, modify, or abbreviate any part of the Debtor's name)

19a. ORGANIZATION'S NAME				
3MC RANCH HAY SALES, LLC				
OR 19b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
19c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
21330 HWY 140 EAST		DAIRY	OR	97625 USA

20. ADDITIONAL DEBTOR'S NAME - Provide only one Debtor name (20a or 20b) - (use exact full name: do not omit, modify, or abbreviate any part of the Debtor's name)

20a. ORGANIZATION'S NAME				
OR 20b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
20c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

21. ADDITIONAL DEBTOR'S NAME - Provide only one Debtor name (21a or 21b) - (use exact full name: do not omit, modify, or abbreviate any part of the Debtor's name)

21a. ORGANIZATION'S NAME				
OR 21b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

22. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

22a. ORGANIZATION'S NAME				
OR 22b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

23. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (22a or 22b)

23a. ORGANIZATION'S NAME				
OR 23b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

24. MISCELLANEOUS:

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 1:

Parcels 1 and 2 of Land Partition 24-08, being a replat of Parcel 1 of Minor Land Partition 37-85, situated in the E1/2 E1/2 of Section 31, Section 32, Township 38 South, Range 11 1/2 East, Willamette Meridian, and the N1/2 N1/2 of Section 5, Township 39 South, Range 11 1/2 East, Willamette Meridian, Klamath County, Oregon, filed 9-17-2008 in Volume 2008 at Page 012984.

Parcel 2:

A portion of Section 32, Township 38 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the West line of Section 32 at its intersection with the Northerly right of way line of the O.C.&E. Railroad, from which point the 1/4 corner common to Sections 31 and 32 bears South 0°30'08" West, 627.87 feet distant; thence along the section line North 0°30'08" East 654.38 feet to a point on the Southerly right of way line of Highway 140; thence along said right of way line North 87°48'03" East 221.63 feet; thence leaving said right of way line South 0°58'27" East 663.55 feet to a point on the Northerly right of way line of the O.C.&E. Railroad; thence along said right of way line North 89°51'30" West 238.48 feet to the point of beginning.

Parcel 3:

The SW1/4 of the NE1/4, the S1/2 of the NW1/4, lying South of the O. C. & E. Railroad and State Highway 140 Klamath Falls Lakeview Highway and the SW1/4 and the W1/2 of the SE1/4 in Section 33, Township 38 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon.