2016-013800 Klamath County, Oregon

12/28/2016 11:15:01 AM Fee: \$52.00

THE STATE OF STATE SAMPLE PROPERTY.

UCC FINANCING STATEMENT AMENDMENT	
FOLLOW INSTRUCTIONS	The same space of
A. NAME & PHONE OF CONTACT AT FILER (optional) Charles T. Sharbaugh 404-815-3400	
B. E-MAIL CONTACT AT FILER (optional)	
csharbaugh@carltonfields.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	_
Carlton Fields Jorden Burt	
1201 West Peachtree Street Suite 3000	
Atlanta, GA 30309	
	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
1a. INITIAL FINANCING STATEMENT FILE NUMBER	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]
2016-005835	(or recorded) in the REAL ESTATE RECORDS Filer. <u>attach</u> Americane'n Addendum (Form UCC3Ad) <u>and</u> provide Dabtor's name in item 13
TERMINATION: Effectiveness of the Financing Statement identified above is Statement	terminated with respect to the security interest(s) of Secured Party authorizing this Termination
ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, an For partial assignment, complete items 7 and 9 and also indicate affected collate	
4. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law	with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is
5. PARTY INFORMATION CHANGE:	
Check one of these two boxes: AND Check one of the Change	iame and/or address; CompleteADD name: Complete itemDELETE name: Give record name
This Change affects Debtor or Secured Party of record Item 6a or 6 6. CURRENT RECORD INFORMATION: Complete for Party Information Change -	
6a. ORGANIZATION'S NAME	
SHASTA VIEW AID OPCO LLC OR 65. INDIVIDUAL'S SURNAME FIR	ST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
BU. INDIVIDUAL & SURVAME	ABBITIONAL TAILE (A) ITAILE (A)
	nange - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME	
OR 75. INDIVIDUAL'S SURNAME	
4 4	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
7c. MAILING ADDRESS	Y STATE POSTAL CODE COUNTRY
	ateral DELETE collateral RESTATE covered collateral ASSIGN collateral
COLLATERAL CHANGE: Also check one of these four boxes: ADD coil Indicate collateral:	lateral DELETE collateral RESTATE covered collateral ASSIGN collateral
- And the second	and the second s
 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEN If this is an Amendment authorized by a DEBTOR, check here and provide name 9a. ORGANIZATION'S NAME 	IDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) of authorizing Deblor
KeyBank National Association	
	ST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
	and the second
10. OPTIONAL FILER REFERENCE DATA: Klamath County, OR	
FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT	International Association of Commercial Administrators (IACA)
Contract Cont	· · · · · · · · · · · · · · · · · · ·

SHASTA, OR

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOL	LOWINSTRUCTIONS	The state of the s			
	NITIAL FINANCING STATEMENT FILE NUMBER: Same as D16-005835	item 1a on Amendment form		en e	
	NAME OF PARTY AUTHORIZING THIS AMENDMENT: San	ne as item 9 on Amendment form		,	
	12a ORGANIZATION'S NAME KeyBank National Association			4	
OR	12b. INDIVIDUAL'S SURNAME				
	FIRST PERSONAL NAME		1		.
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE	SPACE IS FOR FILING OFFICE L	JŠE ONLY
	Name of DEBTOR on related financing statement (Name of a one Debtor name (13a or 13b) (use exact, full name; do not omit, more				13): Provide only
	13a. ORGANIZATION'S NAME SHASTA VIEW AID OPCO LLC				
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM	IE .	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14.7	ADDITIONAL SPACE FOR ITEM 8 (Collateral):		and a like all basely reflect.	The second secon	and an advanced to the second
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15.7	This FINANCING STATEMENT AMENDMENT:	17 Desc	ription of real estate:	e at the contract of the second of the secon	النوا وفي يقد المدال المستويد
16.1		is filed as a fixture filing See A	Attached Exhibit	A.	
18.	MISCELLANEOUS:	The second secon	y a company to the contract of	is you are a survival and a survival	each committee of the each of the

EXHIBIT A

<u>Legal Description</u> (SHASTA PLACE, OREGON)

Real property in the County of Klamath , State of Oregon, described as follows:

A TRACT OF LAND SITUATED IN THE N1/2 SW1/4 SE1/4 SE1/4 OF SECTION 28, TOWNSHIP 38 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SE1/4 SE1/4 OF SAID SECTION 28; THENCE NORTH 00° 49′ 52″ EAST 333.61 FEET TO THE NORTHWEST CORNER OF THE SW1/4 SW1/4 SE1/4 SE1/4 OF SAID SECTION 28; THENCE SOUTH 89° 28′ 52″ EAST 30.00 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE CONTINUING SOUTH 89° 28′ 52″ EAST 301.12 FEET TO THE NORTHEAST CORNER OF SAID SW1/4 SW/4 SE1/4 SE1/4; THENCE NORTH 00° 53′ 52″ EAST 46.50 FEET TO THE NORTHWEST CORNER OF THE HIGHLAND CARE CENTER TRACT; THENCE SOUTH 89° 30′ 00″ EAST, ALONG THE NORTH LINE OF THE HIGHLAND CARE CENTER TRACT, 331.17 FEET TO THE EAST LINE OF THE SW1/4 SE1/4 OF SAID SECTION 28; THENCE NORTH 00° 57′ 53″ EAST 286.78 FEET TO THE NORTHEAST CORNER OF SAID SW1/4 SE1/4 SE1/4; THENCE NORTH 89° 27′ 44″ WEST 633.01 FEET, MORE OR LESS, TO A POINT THAT IS SOUTH 89° 27′ 44″ EAST 30.00 FEET FROM THE NORTHWEST CORNER OF SAID SW1/4 SE1/4; THENCE SOUTH 00° 49′ 52″ WEST 333.59 FEET TO THE TRUE POINT OF BEGINNING, WITH BEARINGS BASED ON THE SOUTH LINE OF SAID SECTION 28 AS BEING SOUTH 89° 30′ 00″ EAST.