

2017-001094

Klamath County, Oregon



00198544201700010940030032

02/02/2017 09:31:54 AM

Fee: \$52.00

**RECORDING REQUESTED BY
AND RETURN TO:**

Christina M. Yoder
Fidelity National Title Insurance Company
4111 Executive Parkway, Suite 304
Westerville OH 43081

COL-16-54141-301

ASSIGNMENT OF MORTGAGE

**Shangri La Apartments
FHA Project No. 126-11057
Klamath County, Oregon**

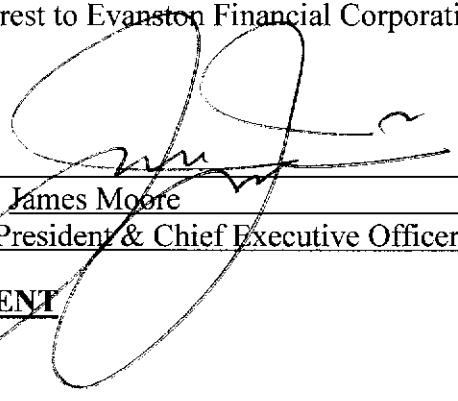
FOR VALUE RECEIVED, and for and in consideration of the sum of Ten Dollars (\$10.00) in hand paid and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, **OPPENHEIMER MULTIFAMILY HOUSING & HEALTHCARE FINANCE, INC.**, a Pennsylvania corporation, with offices at 1180 Welsh Road, Suite 210, North Wales, Pennsylvania 19454 (the "Assignor"), successor in interest to Evanston Financial Corporation, does hereby grant, bargain, sell, convey, assign, transfer, set over and deliver unto **WALKER & DUNLOP, LLC**, a Delaware limited liability company, with offices at 7501 Wisconsin Ave., Ste. 1200E, Bethesda, MD 20814, its successors and assigns (the "Assignee"), all of the Assignor's right, title and interest in, to and under that certain Mortgage from Shangri La Apartments of Klamath, LLC to Assignor, dated as of June 1, 2009, and recorded June 10, 2009 in the real estate records of Klamath County, Oregon at 2009-008041, pertaining to certain real estate located in Klamath County, Oregon, and more particularly described in Exhibit "A" attached hereto and made a part hereof, together with the debt secured thereby, and the property described therein.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the Assignor has caused this instrument to be duly executed on its behalf by its duly authorized officer effective as of June 20, 2016.

ASSIGNOR:

**OPPENHEIMER MULTIFAMILY
HOUSING & HEALTHCARE FINANCE,
INC.,** a Pennsylvania corporation, successor
in interest to Evanston Financial Corporation

By: 
Name: James Moore
Title: President & Chief Executive Officer

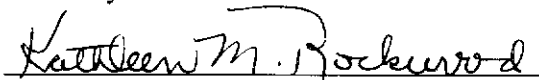
ACKNOWLEDGMENT

COMMONWEALTH OF PENNSYLVANIA

COUNTY OF MONTGOMERY

On this 10th day of January, 2017, before me, the undersigned Notary Public, personally appeared James Moore, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing Assignment of Mortgage as the President & Chief Executive Officer of Oppenheimer Multifamily Housing & Healthcare Finance, Inc., a Pennsylvania corporation, and acknowledged that s/he executed the same as the act of said corporation for the purposes therein contained.

IN WITNESS WHEREOF, I hereunder set my hand and official seal.


Notary Public in and for County and State

My Commission Expires:

Attachment:
Exhibit "A" [Legal Description]

THIS INSTRUMENT PREPARED BY:

Walker & Dunlop, LLC
Attn: Loan Servicing
63 Kendrick Street
Needham, MA 02494

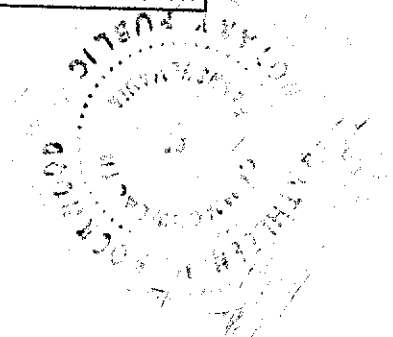
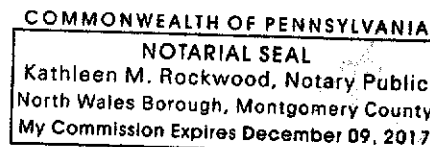


EXHIBIT A

A tract of land situated in the SE1/4 SW1/4 of Section 34, T38S, R9EWM, Klamath County, Oregon, being more particularly described as follows:

Commencing at the Northeast corner of Lot 37, ENTERPRISE TRACTS, Klamath County, Oregon; thence South 00°15'30" East along the centerline of Avalon Street, 242.83 feet; thence North 89°44'30" East, 30.00 feet to a point on the East boundary of said street for the True Point of Beginning; thence North 89°44'30" East, 395.00 feet; thence North 00°15'30" West 59.01 feet, to a point on the Southwesterly boundary of the U.S.R.S. "A" canal; thence along said canal boundary 204.24 feet along the arc of a curve right (which arc has a radius of 433.10 feet and a long chord of North 55°12'32" West 202.35 feet); thence North 41°42' West 183.35 feet to the Southeasterly boundary of Eberlein Avenue; thence along said boundary South 47°54'30" West, 144.93 feet to the East boundary of Avalon Street; thence along said boundary South 00°15'30" East 216.00 feet to the true point of beginning.

AND an easement for a sewer in and across the following described real estate, situate, lying and being in Klamath County, Oregon, and more particularly described as follows:

A strip of land 10 feet in width lying along the following described centerline:

Beginning at a point 240 feet Northerly from the North boundary of SUNNYLAND ADDITION to the City of Klamath Falls, and 310 feet Easterly from the East boundary of Avalon Street, at which point a manhole is constructed; thence Northerly to a point on the Southerly boundary line of a parcel of property owned by Shangri-La Apartments, a partnership, said point being North 89°44'30" East 298.00 feet from the East boundary of Avalon Street.