After Recording Return To: Mountian Prime LLC 3138 N 1250 W Pleasant View, UT 84414

2017-001396

Klamath County, Oregon

02/08/2017 02:31:00 PM Fee: \$42.00

## AMERITITLE

## SATISFACTION OF MORTGAGE

Order No.:99796AM

Dated:

Know all men, that the undersigned hereby certifies that a certain Mortgage executed by Mountain Prime LLC, a Utah Limited Liability Company, and recorded on January 21, 2016 as Instrument No. 2016-000613 records of Klamath County, OR, together with the debt thereby secured is fully paid, satisfied and discharged.

The lien of the undersigned as to the following described property is hereby released.

A parcel of land situated in the NE1/4 SW1/4 of Section 36, Township 38 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Southwest corner of said Section 36; thence North 89°55' East, a distance of 1,345.2 feet; thence North 00°16' West, a distance of 2,187.00 feet to the Northwest corner of FIRST ADDITION TO MOYINA SUBDIVISION; thence North 89°39'30" East along the Northerly line of said subdivision a distance of 545.00 feet to a point marked by a 1/2 inch iron pin; thence North 00°16' West a distance of 120.00 feet to a point marked by a 1/2 inch iron pin, said point also being the true point of beginning; thence continuing North 00°16' West a distance of 100.00 feet to a point marked by a 1/2 inch iron pin; thence South 89°39'30" West a distance of 125.00 feet to a point marked by a 1/2 inch iron pin; thence South 00°16' East, a distance of 100.00 feet to a point marked by a 1/2 inch iron pin; thence North 89°39'30" East, a distance of 125.00 feet to the true point of beginning.

Dated.
Key Lending LLS
By:
State of UTW } ss County of Salt Lake
On this 23 day of December, 2016, before me, Margan

On this 23 day of becember, 2016, before me, Warsanta Giralco a Notary Public in and for said state, personally appeared Lynn Despain, Managing Member for Key Lending, LLC, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Otah

Residing at: Salt Lake

Commission Expires: 2/23/10/9

12-23-16

