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ALDRIDGE PITE, LLP 111 SW Columbia Street, Suite 950 Portland, OR 97201 2017-003930

Klamath County, Oregon 04/14/2017 12:59:00 PM

Fee: \$47.00

NOTICE OF PENDENCY OF ACTION

WELLS FARGO BANK, N.A.,

Case No. 17CV13410

Plaintiff,

v.

BEEGIE J. SMITH; OREGON AFFORDABLE HOUSING ASSISTANCE CORPORATION; STATE OF OREGON,

Defendants.

PURSUANT TO ORS 93.740 NOTICE IS HEREBY GIVEN:

- 1. An action has been commenced in the Circuit Court of the State of Oregon, in and for the County of Klamath by the above-named Plaintiff against the above named Defendants.
- 2. The purpose of the action is for declaratory relief concerning a application to exempt a manufactured structure from registration and titling which was recorded on July 1, 2010, as instrument number 2010-008020 ("Application").
- 3. The Application encumbers the real property commonly known as 2170 Ogden St., Klamath Falls, OR 97603 ("Subject Property"), and legally described as follows:

A PARCEL OF LAND BEING A PORTION OF THE SW ¼ NW ¼ OF SECTION 1, TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 660 FEET EAST AND 462 NORTH OF AN IRON PIN DRIVEN INTO THE GROUND NEAR THE SOUTHWEST CORNER OF THE NW ¼ OF SECTION 1, IN TOWNSHIP 39 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN, ON THE PROPERTY OF OTIS V. SAYLOR, WHICH IRON PIN IS 30 FEET EAST OF THE CENTER OF A ROADWAY INTERSECTING THE DALLES-CALIFORNIA HIGHWAY FROM THE NORTH, AND 30 FEET

NORTH OF THE CENTER OF SAID HIGHWAY; THENCE WEST 330 FEET; THENCE NORTH 132 FEET; THENCE EAST 330 FEET; THENCE SOUTH 132 FEET TO THE PLACE OF BEGINNING.

ALDRIDGE PITE, LLP

Dated: 3/3/17

Rochelle L. Stanford, OSB #062444

rstanford@aldridgepite.com

619-326-2404

Of Attorneys for Plaintiff Wells Fargo Bank, N.A.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

ADONIS SALINAS RELIEVE JR.

WITNESS my hand and official seal.

Signature Notary Public

My Commission Expires:

2/28/18

ADONIS SALINAS RELIEVE JR.
Commission # 2059409
Notary Public - California
San Diego County
My Comm. Expires Feb 28, 2018