

2017-004114

Klamath County, Oregon



00202283201700041140020023

04/20/2017 09:19:26 AM

Fee: \$47.00

Returned at Counter

Recording requested by: LAURA KIHLMAN

Space above reserved for use by Recorder's Office

When recorded, mail to: AND TAXES

Document prepared by:

Name: LAURA KIHLMANName LAURA KIHLMANAddress: POB 151Address POB 151City/State/Zip: CHILOGUIN, OR 97624City/State/Zip CHILOGUIN, OR

Property Tax Parcel/Account Number:

R-3507-006AC-0450097624

Property ID

**Warranty Deed**R224803This Warranty Deed is made on 3-31-17, between DANIEL & JACQUELINE GORDONGrantor, of 739 NORFOLK DR.TRUSTEES & GORDON D.J.CARSON CITY,, State of NV89703, andLAURA KIHLMAN, Grantee, of POB 151, 37942 KUGLER WAY, City of CHILOGUIN, State of OREGON97624

For valuable consideration, the Grantor hereby sells, grants, and conveys the following described real estate, in fee simple, to the Grantee to have and hold forever, along with all easements, rights, and buildings belonging to the described property, located at OREGON SHORES #1, TRACT 1053, BLK 7 LOT 4, City of CHILOGUIN, State of OREGON 97624

PAID \$1500.00CHR 2473DATE 3-31-17

The Grantor warrants that it is lawful owner and has full right to convey the property, and that the property is free from all claims, liabilities, or indebtedness, and that the Grantor and its successors will warrant and defend title to the Grantee against the lawful claims of all persons. Taxes for the tax year of \_\_\_\_\_ shall be prorated between the Grantor and Grantee as of the date of recording of this deed.

Dated: 4-13-17

Daniel Gordon & Jacqueline Gordon  
Signature of Grantor

DANIEL & JACQUELINE GORDON  
Name of Grantor

Shauna Tenbrink  
Signature of Witness #1

Shauna Tenbrink  
Printed Name of Witness #1

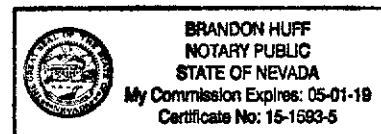
Margorie Shepherd  
Signature of Witness #2

Margorie Shepherd  
Printed Name of Witness #2

State of NEVADA County of CARSON

On APRIL 13, 2017, the Grantor, DANIEL GORDON AND JACQUELINE GORDON  
personally came before me and, being duly sworn, did state, acknowledge and prove that he/she is the  
person described in the above document and that he/she signed the above document in my presence.

Brandon Huff  
Notary Signature



Notary Public,

In and for the County of CARSON State of NEVADA

My commission expires: 5/1/19 Seal

Send all tax statements to Grantee.